

light it up again, and to have it as brilliant as it was in the beginning.

In regard to the world at large, and my views in reference to the Lord's performing his work, I have only to say that I look back and trace the revelations that God gave to Joseph with great pleasure. He told the Prophet at one time to go forth with his brethren and importune for redress at the feet of the Governors and the Judges, and finally to the President of the United States, to give them the privilege of redressing their wrongs. The Lord then said, if they will not redress your wrongs, I will come out of my hiding place, and in my hot displeasure I will vex those unjust judges that are placed at the head of the nation, and I will cut them off from the face of the earth, and I will appoint their portion to be with the hypocrites and with the unbelievers. Brethren, do you not think that day is right here? Are we not receiving news every few days, by the Pony Express, that the Lord is fulfilling his word? I think the last two or three days has brought us news that ought to satisfy all upon that point.

It is now for you and me to rise up in the strength of our Heavenly Father, and let the light of heaven shine upon us, that everything that is not right may be purged from our midst, and let us say to every unholy thing, Begone! Let us honor our tabernacles; let us honor the earth, and let us honor the heavens, that we may enjoy the blessings that flow therefrom; for the man who dishonors his tabernacle and the earth upon which we dwell will not inhabit them again for some time to come. It will be with them as President Young was talking this morning about a certain class of individuals: there will be a dissolution, not only of the tabernacles, but of the spirits; for the body is not accountable to the

spirit, but it is rendered accountable for the acts of the person that dwells in it—that is, to some extent. But, in reality, it is the person who dwells in the house that will have to pay the debt. I am now speaking about the spirits that dwell in our bodies. I know that these things will be as I say.

I have seen the time when I did not know the meaning of the phrase, "second death," but I now comprehend it to my satisfaction. There will probably be thousands who will be brought forth, in the resurrection, in their sins, and their conduct in life will have rendered them worthy of the second death. I have no desire to see any of the human family become subjects of the second death, and I especially desire that I may not see any of my brethren and sisters transgress the law of God to that extent that will render them subjects of the second death. My anxiety on this point is sometimes very great, for I desire the welfare of the Saints, and my interest in your behalf is daily increasing. I desire that we may so live in this life that we may ever dwell together, that we may rise together in the resurrection of the just, and then dwell together as men, women, and children in the Lord.

Now, brethren and sisters, do we know what is right for us to do? Yes, every one of us. I can safely say there is not a man or woman here but knows what is right in the sphere in which they move. For instance, there is not one but knows better than to tell a lie, or steal, or bear false witness, or go and get drunk, or to be-mean our fellow creatures. We all know that with that measure we mete, we shall have it measured back to us again. Then it is necessary for you and me, if we have been wrongfully and unkindly treated, to wait until we see a change; and, if we are patient, we shall see that to that man