

of Jesus Christ, of angels, of Brigham, and of all good men is to take a care of and improve and adorn the earth as Adam did. When he planted the garden, he planted it with seeds he brought with him; and he also brought the animals from the earth he lived upon, where his Father dwelt.

We are not living our religion, and angels will not dwell with us until we take a different course. These mountains and valleys are the places for us, and all hell cannot get us out of them: if we do right, we shall not

leave them until the Lord says, Go. It is the place for us to improve, and make mills, and beautify cities and gardens. How would you like it today, if you had a few pails of fine large strawberries to treat us with? I had strawberries to eat before I left home out of my own garden.

May God bless you in all your endeavors to beautify your city, in fertilizing your farms and gardens, and in adorning your lives with righteousness. Amen.

PRINCIPLES OF THE GOSPEL—CONSEQUENCES OF THEIR REJECTION.

REMARKS BY PRESIDENT HEBER C. KIMBALL, MADE IN THE BOWERY, GREAT SALT LAKE CITY, JULY 15, 1860.

REPORTED BY G. D. WATT.

The truth is the same when preached by one man as another. If an idolater should come here and present the truth, its being delivered by him would not make it any less true. What has been said today by brother James W. Cummings is the Gospel of Christ, and salvation to everyone that hears and obeys it. Is the Gospel the power of God unto salvation to everyone that heareth it? No; but he that heareth these words of mine and doeth them, says Jesus, the same shall be saved.

If I should preach the Gospel as Jesus did when he said, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have com-

manded you: and, lo, I am with you always, even unto the end of the world"—well, now, he that believeth and is baptized—does that save the man? No. But there are ten thousand commandments that are connected to that. The Apostle says, Go on unto perfection; not laying again the foundation of repentance from dead works.

This is for you and me to do, and we are required to do it today and tomorrow, next year and continually, and live by every word that proceedeth out of the mouth of God, and practice it in our lives, in our conversation, at our homes, and when we are abroad.

He that believeth and is baptized shall be saved: that is only one principle. Baptism alone will not