honor his calling, and his fruit will appear.

Will a good apple tree produce a thorn or a thistle? No, it never will. But notwithstanding this. I believe there are a great many thistles that call themselves apples; yes, many that are briars, thistles, and other useless things they ought not to be. I frequently think of these things. I consider our Priesthood and the vows that we have made with God. "But," says one, "we have made those vows with our brethren, and not with the Lord." Let me tell you that it was the brethren in authority in the Priesthood who called you into the house of the Lord; but you made your covenants with God. The brethren were merely the witnesses of those things which you did-of the covenants you made with the Father, with the Son, with the Holy Ghost, and with all the heavenly hosts; and your brethren stood as witnesses for God, and you will have to give an account of the way and manner you keep and observe those covenants.

There are many who think these things are of no account; but I will tell you, brethren, that you will be straightened out when the Lord appears, taking vengeance upon those that will not obey his Gospel. In that day the wicked will be as chaff or stubble, and they will be destroyed from the earth, and their tabernacles dissolved; but the righteous will receive new bodies, and they will inhabit a new earth, and eternally enjoy the favor of that God who sent his Son that you and I might be redeemed and brought back into his presence.

There is a great deal for us to do, and I wish you would all think so, and have these things before your minds continually. How can this evil be remedied? I say, in the name of the Lord God of Israel, Wake up from your slumber, and get within your souls the Spirit of the Most High

God; and the more you have of it, the more you will feel the necessity of being wide awake and attentive to your duties.

Your eyes have become dim because of your dullness and inattention to your duties. The Scriptures say—"Let thine eye be single, that thy whole body may be full of light." The reason we do not see things as they are is because we have become dull and stupid, and do not understand the things of God. It is said in the Scriptures that the eyes of certain characters are like the fool's eyes, reaching to the ends of the earth; and like the door upon its hinges, doing no good, but just swinging backwards and forwards. Brother Benson, won't you shut that vestry door, and open it again? [Which he did.] Now, don't you see, brethren, that has neither lost nor gained anything; but it will soon wear out. This figure I wish to apply to you indolent persons, and thereby show you that you ought to go to work and improve—bring about something for the honor and glory of God, and the adorning and building up of his kingdom. I do not want you to be like the sow that has been taken and washed clean, and then as soon as the door is open she goes into the dirtiest mudhole there is in the neighborhood. But as you have been washed in the waters of baptism and entered into the fold, I want you to remain clean and pure, and to labor for the welfare of Zion and the upbuilding of the kingdom of our God. If you act like the sow, then your last end will be worse than your first.

You have entered into the kingdom, and should be like a little child, humble, meek, and passive in the hands of your superiors.

You will remember that when those commissioners came to make peace with us, we came up from the South to see them, to find out what they wanted. The night we arrived in