decoyed them from the path of virtue, and by that means they have become totally estrayed from the path of truth. If we can keep in view the one great principle, to build up the kingdom of God, proclaim the fulness of the everlasting Gospel, to labor for the sustenance of Zion, make that our first, our great, our only object, and fear not for the earthly things we may need, we shall have the Spirit of the Almighty to enlighten our minds and guide our feet in the true path.

When the Presidency bear their testimony to us, our spirits will then meet with theirs, and we shall feel and enjoy the truth of the principles they proclaim to us. But while our minds become concentrated upon earthly objects, we are dark, and we begin to think we know better than other people; we begin to feel that we can do something independently of God or his servants.

I will relate an instance that occurred in 1849. I was talking with one of the brethren who had been many years in the Church. He told me he wanted to situate himself so that he could leave his family and be prepared to go preaching. I said, "Are you not pretty well situated now you have a large farm, plenty of cattle, and other property, and your family are able to take care of themselves?" He said he did not feel as though he had ready means enough to go. "I want to get myself in condition so that I can leave home; and in order to do it, I have determined to go to California; and I think in the course of five or six months I can raise ten thousand dollars, and on that means I can go to the southern part of California, buy 1,000 head of horses, and bring them to Salt Lake, and next year sell them for one or two hundred dollars each. With that means in my hands I shall be able to leave my family and go preaching."

That was the design he laid out. I may say the plan was very tempting: he went to California, but the tremendous results anticipated were never realized. There are a great many men in the midst of Zion that have lost their power and ability to perform those works they seem to wish to perform by endeavoring to take a wild goose chase to place themselves in possession of wealth on their own responsibility. The circumstances which have transpired in our midst for the last few years have been calculated to try many men.

In reviewing the history of ourselves as a people, we have encountered many things which have been calculated to try some men. They have been compelled many times to submit to the most cruel exactions—seeing their friends murdered, their families driven from their possessions, and yet bearing up under it splendidly. They have had to pioneer into the midst of a barren and hitherto unknown desert, make settlements, rear their families in the midst of want, and toil, and bear it patiently. Yet, after a few years of prosperity, you will see those very men, when they become better situated, surrounded with the blessings and comforts of life—they begin to feel as though they were not doing quite well enough, and their thoughts begin to wander like the fool's eye to the ends of the earth. In some instances the scenes of the last few years have caused them to turn again, as President Kimball expressed it, like the hog to the mire after he had been cleanly washed.

It puts me in mind of a compliment paid to Queen Elizabeth by an English farmer. Her Majesty was out on a ride, and was caught in a storm. The farmer was very much rejoiced that the Queen had called upon him, and she was pleased with his rough hospitality. Being just after