Remember these things, for the words of the Lord must be fulfilled. When a man who believes the Gospel reflects, he becomes satisfied that not one of those sayings will be suffered to return unto the Lord void, but he realizes that they will accomplish that for which they were sent. But a man who knows not God cannot realize anything about the calamities that are to come upon the earth. You might preach to him as long as Noah preached to the antediluvians; you might try till you were gray with old age, and you would try in vain to get him to understand the things of God.

If we had correct understanding, we should all see as the Lord does, and should understand how his purposes will be accomplished; but we are to walk by faith, and not by sight.

I feel to rejoice in knowing that the kingdom of God is established on the earth, and that it will spread itself abroad, become like a great mountain, and finally fill the earth. The words of the Lord will not return to him void; but whether he speaks by his own voice or the voice of his servants, those words will have their fulfillment.

Let us be faithful and adorn ourselves with the graces of the Gospel. There is nothing gained by doing wrong. Lying, stealing, blaspheming, drunkenness, backbiting, and denying the Lord Jesus Christ bring sorrow and remorse; they debase man who is organized in the image of God; but to do right, to obey the commandments of God, to be charitable and kind, brings joy and peace and the Holy Ghost, and an eventual exaltation in our Father’s kingdom.

May we all so live that we may be worthy to dwell in his presence in the world to come, and to participate in the fulness of that glory and blessedness promised to the faithful, is my prayer in the name of Jesus Christ. Amen.

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**BLESSINGS OF THE SAINTS—TRAINING OF CHILDREN.**

**Remarks by Elder Wilford Woodruff, Made in the Bowery, Great Salt Lake City, August 26, 1860.**

**Reported by J. V. Long.**

Brethren and sisters, we are blest above all other people upon the face of the earth, not only temporally, but spiritually. I consider any people blest of the Lord to whom he has revealed the Gospel of Jesus Christ—to whom he has given the holy Priesthood and authority to administer in the ordinances of his house. That people are greatly blest, far above their fellow men, who do not enjoy this privilege. I consider this to be our position today: we have the privilege of walking in the light; we have the privilege of comprehending and knowing the truth—of knowing the way to be saved and exalted in the presence of our Father and God. We are in a position to know his mind and will, through his servants the Prophets. The Lord has given unto us teachers and inspired men—