I know our leaders are upheld by the prayers of the brethren and sisters, not only in this Territory, but throughout the world. This is right, and just as it should be; for it is our duty in our secret places, in our family prayers, to remember the Lord's anointed and chosen servants; and we should not only pray for them, but for each other, be full of faith, prayer, and confidence, and manifest our faith by carrying out the counsel that is given by the leaders of this people. Yes, brethren and sisters, it is a good day and generation in which we live. It is a good time to worship God and live faithful to our religion; and this is a most splendid place, in these valleys of the mountains, for us to live and improve. We are blest with good land, with water, and timber; and here we have the privilege of saving our children, and this is a great blessing unto us. If we set a good example before our children, and try to instruct them from their childhood to maturity—teach them to pray and to honor the Almighty—teach them those principles that will sustain them in the midst of all trials, that the Spirit of the Lord may rest upon them, then they will not easily be led astray. Good impressions will follow them through life, and whatever principles may be presented, those good impressions will never leave them.

I have long been satisfied that the Devil was making great exertions to drive a wedge in between parents and children—trying to inspire and instil into the minds of the sons and daughters of the Saints these corrupting notions that will prevent them from following the footsteps of their fathers and mothers; but this cannot be done! The sons and daughters of this people, if we do our duty, will be held by the strength and in the name of Israel's God.

I have looked upon this matter a

great deal, and I have concluded that there never was a generation of the people upon whose shoulders rested greater responsibilities than rest upon this people and than must rest upon their sons and daughters. If this be true, how important it is that we should be wise fathers and mothers, and that we should act wisely, in instilling into their youthful minds all those principles that will lead them to that which is just, and to carry out in their lives the principles of righteousness and truth. Many of our children have not had experience in the world; they know nothing of the scenes and corruptions that are among the wicked; they do not realize their present positions, nor the blessings conferred upon them by their parents having obeyed the fulness of the Gospel.

We who have gained experience see the darkness and abominations that are in the hearts of men; but our children, not being able to contrast the evil with the good, cannot see and realize the blessings they enjoy in being under the influence of teachers in Israel. I do not refer to their parents alone, but those who lead and govern in the midst of Israel.

I have felt for a long time, and I think I have realized to some extent that the duties resting upon us are very great, and that we ought to strive to improve in wisdom and knowledge and in the principles of government, in order that we may know how to be fathers, mothers, and saviors, and learn how to be counselors and how to preside, not only in our own family circles, but wherever we may be called to act. It is a great thing to know how to act so as to gain the feelings and affections of our families, that will lead them in the path wherein they may be saved. This is a study and a work that should not be laid aside by parents, nor by the Elders in Israel.

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