

been persecuted—we should not have been driven as we have been. But we have been driven for the last time, thank God my heavenly Father. But our persecutions are a subject that I do not wish to speak about. We have the power in our own hands, if we live with our lives hid with Christ in God. We are here where the Lord wants us to be; and if we will be as he wants us to be, the kingdom is ours—the greatness, the glory, power, excellency, light, intelligency, and eternity of the kingdom of God are ours, and no power can hinder it.

When men lose the spirit of the work in which we are engaged, they become infidel in their feelings. They say that they do not know whether the Bible is true, whether the Book of Mormon is true, nor about new revelations, nor whether there is a God or not. When they lose the spirit of this work, they lose the knowledge of the things of God in time and in eternity; all are lost to them. Contemplate the things of God and his kingdom, this earth, man in his present condition, and you may clearly comprehend that we are now in the midst of eternity. When we preach, or pray, or exhort each other to good works, if we could realize it, we are in the midst of the kingdom of God, and his all-searching eye is here. You may readily comprehend this; for, when I look at you as you are now assembled, I can see several hundred faces at once. Now, suppose that I had power to see as the Spirit sees, I could then look through the earth and see our antipodes as well as I can look through what some term empty space. My eyes would be eternal, and I could see the vast eternities of God as I can now see your faces. God sees us; and if we had eyes like his, we could behold him as we sit here as easily as we can now see each other's faces—no

matter where he dwells, whether in Kolob or anywhere else; for his glory and light fill the sun, and we could behold it as we now behold each other's faces. God has the power to look at his vast works; and if we had power and eyes like his, we could behold him as he does us. He is in the midst of eternity. His kingdom is here, a portion of his glory is here, eternity is here, and we are in the midst of them. Let us live worthy of them, and not dishonor our being upon the earth.

There are many of the Bishops here today, and my advice to them is for them to be honest with me, to be honest with their God, to keep their covenants sacred, and to make a clean breast of all their business transactions, that their consciences may be void of offense towards God and man. I am not searching only the course of the Twelve, or that of the High Priests and Seventies, but I am searching after all the authorities whose conduct is not in accordance with the best interests of the Church; and from this time forth, if they do not do different from what many have done, they shall do wrong knowingly, with their eyes open. I want the Bishops to remember the counsel I have given them. I shall learn whether they are strictly honest or not; and if they are not honest, I will expose them. If they come out and own things as they are, and honestly prove that their past errors have proceeded from the head, and not from the heart, they can be placed upon the right track and magnify their calling. Some may not understand the cause of these remarks concerning the Bishops, and I will explain. For instance, when tithing chickens, butter, &c., are brought in, a Bishop says to his clerk—"You need not trouble to take an account of these chickens; my wife will keep an account of them;" and the Bishop's wife takes