

fiber of the body, in proportion to our fitness to receive it. If we render ourselves susceptible of the nourishment that is imparted by the Spirit of God to the spirits that dwell within these mortal bodies, we shall have sufficient light and power to enable our spirits to dictate our bodies, and lead them unto eternal life.

"And behold, he that is faithful shall be made ruler over many things. And again, I will give unto you a pattern in all things, that ye may not be deceived; for Satan is abroad in the land, and he goeth forth deceiving the nations—Wherefore he that prayeth, whose spirit is contrite, the same is accepted of me if he obey my ordinances. He that speaketh, whose spirit is contrite, whose language is meek and edifieth, the same is of God if he obey mine ordinances. And again, he that trembleth under my power shall be made strong, and shall bring forth fruits of praise and wisdom, according to the revelations and truths which I have given you." (Doc. and Cov., sec. 66, par. 4.)

In the great day of accounts all men will be judged according to the works that are wrought in their natural bodies; and it is of the highest importance that we should consider the final result of our acts.

I am always for the consideration of these little minute things that concern us today. We should always be engaged in doing the things that belong to today. There is but one course that you and I can pursue and be right, and that is, to be sufficiently humble to look at the most minute fibers. The large roots of a tree receive their nourishment through the little fibers, and they receive it from the fountain; and then that nourishment is sent through the main trunk of the tree into the limbs, branches, and twigs. It is just so with the Church of Christ. A similar figure might be made use of in regard

to people studying languages. There is no man who has got a good education in the English, French, or German languages, but who has got that knowledge by going into the roots, or what they choose to term the etymology of language.

It is just so with the man who becomes educated in the science of the Gospel of Christ: he begins at the first principles; he learns them thoroughly and practically; and by carrying them out in his daily walk and conversation he becomes educated in the religion of Jesus Christ, which is the only perfect science revealed to man.

When Jesus Christ was upon the earth, he taught the people, saying, "I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide you, ye shall ask what ye will, and it shall be done unto you." (John, chap. 15, verses 1-7.)

This is precisely the position we occupy in the Church of Christ. If we do not abide in the vine, we shall be cast out; and all the inhabitants of the earth that do not connect themselves to the true vine, Jesus Christ, will become as stubble, and they will be burnt up and become ashes under the soles of the feet of the Saints that will come upon the earth to trim it,