

God, without learning himself: he must learn himself, or he never can learn God. This is a lesson to us; and you cannot learn that abroad which you can learn here.

How simple it appears, how trifling at the first thought, to the noble mind of man that is reaching after eternity and eternal things, to come here to learn to drive oxen, to learn to build houses, to learn to mingle his feelings with his neighbor and treat his neighbor as he is, and to learn that he must not expect every person around him to be precisely like himself; for we see that endless variety renders it impossible. Let every man learn to properly treat his fellow man, for this we come together to learn.

There are a great many other things that it is important to learn, and one in particular is to learn to live and operate on the principle brother Kimball spoke of, that "The earth is the Lord's, and the fulness thereof." I am a witness to what brother Kimball said. When I asked him to build a house in Nauvoo, he had not five dollars to begin with. Do you want to know how poor he was? I might tell you that he was as rich as I was, except, perhaps, in his feelings: in that respect I do not think that he was quite so rich as I was there, for I felt like asking no odds of anybody. He had not a farthing when he returned to Nauvoo from England. Upon our return, we found our families comparatively naked and bare-foot as we had left them. Who was ready to step forth and help to administer to the comfort and relief of brother Kimball? A certain Apostle managed to take the fleece of the flock that we had raised. Would he let brother Kimball have a dress pattern for his wife Vilate? No. Sister Kimball had not a second dress, and yet brother Kimball could not get a dress pattern from his brother Apostle. He began to build a house,

and when it was finished he owed no one. Suppose he had sat down and counted the cost.

There are words said to have been spoken by the Savior—"For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he hath sufficient to finish it?" No matter whether he said this or not: it is only a question asked: he did not give it as his counsel or advice. I have built a great many houses, and never counted the cost before I built them. I never wanted to know anything about it. What is to be done? I want some rock. Go and get it. I want some lime. Go and get it. I want a mason: I hire him, and pay him to lay up the walls. I hire my carpenters and painters, and pay them. I want something to put on the walls. Get it and put it on: if it is a frame building, get the timber and put it up. In short, when I want a house, I go to work and put it up, and do not stop until it is done, and never count the cost. "The earth is the Lord's," with all its fulness.

When I hear of the brethren and sisters going after gold—the riches and wealth of the earth—I think that if they had it in the spirit world they could not do anything with it there. There are no merchants there with their merchandise—no grog shops there in which to spend money. Those who possess wealth must leave it here for the Saints, and the Saints will become heirs of it; and we wish the people to be ready to receive these and all blessings the Lord has in store for them. Be ready. We were ready when King James Buchanan sent his friends here to initiate us into Christianity. If we had not been ready, your heads and mine might have been cold ere today. We were ready, and we said, "Stop—stay your sad career, until you think."

Did Thomas H. Benton aid in gathering the Saints? Yes, he was