twenty odd thousand dollars, and some complain and feel that they are hardly dealt with.

Some complain and say that the tithing is too hard on the people, while at the same time some of our legislators rise up and say, "Considering that we pay such a tax in tithing, we think the Church should make all our public improvements." The whole amount of coin paid in on taxes last year was in the neighborhood of twelve hundred dollars. In what was the residue of the taxes paid? In wheat, chickens, eggs, butter, city scrip, county and territorial scrip, auditor's warrants, labor, etc., etc. Is this hard on the people? No. Is there any lack of gold or silver here? These are matters I wish you to understand. How can you understand them in the kingdom of God? You cannot only through the light of revelation, just as you see anything else in truth and with the Spirit of truth, by which means only can you discern truth from error. I want you to learn by the Spirit of truth. There are a good many legislators here, and I want them to go home with these instructions, and put in practice some things they already understand. They are active men, men of wisdom, men of ability and good judgment, men of strong minds; and yet in some things they are more ignorant than children ought to be. The gold is not yours, nor the silver, nor the cattle that roam over these hills and plains; neither are they mine. They are put in our possession, but they belong to Him who owns the whole of them. All we want is the ability to convert them to our own benefit. There is no lack. Has there been a lack of money here? Some of the legislators have been opposed to taxation. I have a right to talk about these things, though I am not Governor, and do not sign nor veto bills passed by the Assembly. I ask

again, Is there any lack of money? I will propound one other question—"Will five hundred thousand dollars cover the amount that has been paid by this people to the merchants during last year?" I presume not, though if you had the statistics before you, you would probably find this sum to be not far from the amount. Since 1849, we have probably paid to them at the rate of nearly a million of dollars each year. Is there any scarcity of money? No. Are you fearful that one man is going to get all the gold in the world and sift it to the four winds, so that it never can be gathered? You need have no such fear, for it cannot be destroyed. Are you fearful that all the silver is going to be destroyed, so that we cannot have it? Such fears are groundless, for you cannot destroy a particle of it. What is the difficulty? A want of judgment—a want of true knowledge pertaining to the earth and to the heavens, to the elements and their organization—a want of the power to master the elements, to handle them advantageously and make them useful, and devote them to our own comfort and happiness.

I frequently take the liberty to teach economy to the people. This is natural to me; it agrees with my feelings, experience, and faith. I do not know that during thirty years past I have worn a coat, hat, or garment of any kind, or owned a horse, carriage, etc., but what I asked the Lord whether I deserved it or not—Shall I use this? Is it mine to use, or not? If I had my will satisfied, I would not use a farthing's worth of anything without its being put to the best use my judgment could dictate, increasing and multiplying it, and bringing forth those things that make men comfortable and happy, using my means in the fear of the Lord for the building up of his kingdom and glory upon the earth. My experience

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