

beginning—who have hunted the life of every Saint from the beginning. But they have not the power, neither will they have it, to divide this kingdom. This Church will prosper and increase. You understand that, when I talk about those men, I talk about those who have been active, in what? In trying to bring destruction upon us. Have we injured them? No, we have not; at least, I have not, and I hope you have not. Have they any great reason for their usage to us? They have not. I will leave them in the hands of God; and when the time comes, as I have told you, for the present occupants and tenants to be disinherited, the writ of ejectment will be served, and they will be forthwith hoisted from their position, and Jesus will take possession. And, as has been observed this morning, though a terrific thought for all men to be under the control of one, that man will never live on the earth that will not control the inhabitants of the earth, until he can do it with justice and mercy. Do not be afraid: the enemies of God and his Christ will be divided and subdivided all the time, and Jesus will come to reign and rule. You say, "We all like the reign of Christ." The wicked will not like the Savior half so well as you like me. He would tell them to go to their own place. I honor no other being in heaven and earth more than him; and no man can rule triumphantly until he rules in righteousness. Wherefore have no fears in the least. I will leave this subject.

We want to build this Temple. Now, brethren, shall we do so? Yes; and we will do all that is necessary. The Bishops talked over the matter, and thought sending teams from this city would prevent our putting forth our strength upon the walls of the Temple. But let me tell you that we can do far more on the Temple

this year, if we touch it at all, than we could if we did not send our cattle and wagons East. Perhaps some of us cannot understand this, but I trust you will so live that you will see the time when you will understand that God rules in heaven, and does his pleasure upon the earth; and that the cattle upon a thousand hills are his; and that he will control all matters to your benefit, if we are coworkers with him, with a pure heart, and an eye single to the building up of his kingdom, and do what is wanted to be done; and that the more we do the more means we shall have. Let the wicked continue to fight and quarrel, and the Lord will open the path for us, and we can gather the poor Saints for a good while yet. No matter what is done among the States, the earth is the Lord's, and He will dictate, govern, and control where he pleases; and by-and-by he will take possession of the whole farm—of the whole earth.

It is now time for us to wake up to business. We have had a pleasant winter, and have enjoyed ourselves in the dance, in concerts, and parties. I want to say to the Bishops, now wind up these amusements, and let us go to work. You have often been told that all the amusement Latter-day Saints enjoy, or will enjoy, we have to make. One of the most useful amusements we could have would be for the Seventies and High Priests to meet here, instead of in their small halls, and lecture. Which is the most delightful, to satisfy the wants of the natural body, or those of the intelligent part within us? Which is the most precious? Both.

Little boys play with their wagons, tops, marbles, &c.; little girls with their dolls, cradles, and skipping ropes. They are in the height of their enjoyment, while there sits the mother, whose mind comprehends all the children can enjoy, and then