KINGDOM OF GOD AND THE GOVERNMENTS OF MEN.

REMARKS BY PRESIDENT DANIEL H. WELLS, MADE IN THE TABERNACLE, GREAT SALT LAKE CITY, APRIL 6, 1861.

REPORTED BY J. V. LONG.

The text taken by brother Benson, I think, is a very good one; and he has portrayed before us what is necessary to enable us to be one in following out those virtues and principles which are Godlike, and which are calculated to make us one, that we also may become like God. This is our duty and our privilege—to be Godlike, in our ways, to imitate the virtuous, the true, and the good, and, inasmuch as it is possible, to become ultimately as pure and holy as our Father and God. This is the privilege of the human race in our day and generation. We have the light of revelation to guide the souls of men aright—to make ourselves like our Father in heaven.

We have not known these things until within the last few years, since the revelation of the fulness of the Gospel. It is one of the greatest privileges and blessings ever made known to man, clothed with the light of truth and knowledge from the heavens, having a channel of communication opened up, through which we get intelligence from the Father of light, with whom there is no variableness nor the least shadow of turning. This light and knowledge has been imparted to the children of men, and by obedience to its directions they can make themselves like Gods in the eternal worlds. What beauty, what love, what greatness and power, and what exceeding great glory lie before the true-hearted Saint! Let your minds open up to behold in vision the greatness thereof for the moment that you can see what light, greatness, and glory are strewn in, and now illuminate your pathway to cheer you onward through the shifting and varied scenes of life, to the haven of bliss and glory hereafter, continually enlightening your minds, solacing you through life, and enabling you to overcome every difficulty which you may have to encounter in life's journey.

As sorrow and distress are in the world, we expect that everyone will, more or less, have to drink of the bitter cup. This light, these great gifts, this promise of reward, of happiness, and exaltation, the lovely principles that are unfolded to our view are enough to inspire in the human heart, every day, joy that could not be conceived of by the natural man.

As was asked by brother Benson, what more could we ask to prove to ourselves that this is the work of the Almighty? What more could we have to induce us to pursue the right way? Still, how little are these blessings appreciated by the world at large—yes, and by the Saints of the Most High, in comparison with what they should be. It seems as though we often forget what our real bless-