

It is time to close our forenoon meeting. This afternoon, probably, we will take up the business of the Conference, and continue our meeting; and when we are through and wish to adjourn, we will do so. We all feel like praying for the prosperity of the kingdom. The whole body is continually seeking the welfare of each individual part. The eye wishes the

foot well, the foot wishes the head well, and will walk to get food for the head and stomach, and they are united, and we shall become more and more united. And I pray that the Lord will pour out his grace on his sons and daughters, and I pray the Saints to improve upon it until we are sanctified. God bless you! Amen.

SPIRIT OF UNITY—INDEPENDENCE OF ZION, &C.

REMARKS BY PRESIDENT HEBER C. KIMBALL, MADE IN THE TABERNACLE, GREAT SALT LAKE CITY, APRIL 6, 1861.

REPORTED BY G. D. WATT.

I am glad to see you, and the feelings within me are God bless you, peace be multiplied upon the Saints; and those that are not Saints, may they be blessed with that which they love to that degree that they cannot stay in this land. (A voice in the stand—"And I say amen.")

I do respect and love good men and women. It has been natural to me all the days of my life to do this; and the more of the Good Spirit that dwells in a man, the more that love of those that are good accumulates in him. I often speak by figures, and so did Jesus in his day. He said, "I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing." Again, he says,

"If a man abideth not in me, he is cast forth as a branch, and is withered; and men gather them, and they are cast into the fire, and they are burned." When a branch withers and dies, the avenues of the sap and nourishment from the root is cut off, and the branch is cut off after it ceases to live and draw nourishment from the roots.

No branch is cut off from the tree while it is bearing fruit and cleaves to the tree. We cleave to the vine by our works of righteousness, and by our works of unrighteousness we become dead and unfruitful; then it is necessary that the unfruitful branch should be taken away, and another branch that is more fruitful should be grafted in. We should all be one, like unto a tree, and receive intelligence from heaven as the tree receives its nourishment from the roots.

My prayer is from time to time, Father, baptize the Presidency into