

Spirit of life, power, and energy within you, that you may be able to do something to make you feel fit to hold the Priesthood of the Most High God. The poor Saints are watching you, the First Presidency and other authorities are watching you, and they are watching with Argus' eyes over the interests of the Church and kingdom of God.

Where does this spirit come from? It comes from the Lord. Where does it flow to? It finds access to every man that has the spirit of honesty within him; and hence when the teachings come, "Send your wagons, go here, go there," the reply is, "Yes," we are all one in the Church of Christ; we have dedicated ourselves, spirit and body, to the Church and kingdom of God; we are on hand to furnish anything for its

advancement. This is the feeling that governs the Latter-day Saints. They all feel to say—"Do you want teams? Do you want wagons? Do you want men, wheat, or corn?" The response is, "Yes, we are all on hand." Brethren, this is the way to make ourselves rich and strong, and secure the favor of God and of the holy angels. This is the way to have peace in our own bosoms, to preserve peace and happiness in our own families, by engaging in doing the work of the Lord, by striving to accomplish his purposes upon the earth, and by preparing, as President Young said, for the events that are approaching.

Let us be prepared to become coworkers with our file leaders, and then all will be well. Brethren, God bless you! Amen.

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## SECTARIAN RELIGION—DEMOCRACY, ETC.

REMARKS BY ELDER GEORGE A. SMITH, MADE IN THE TABERNACLE, GREAT SALT LAKE CITY, APRIL 6, 1861.

REPORTED BY G. D. WATT.

I arise before you to offer a few remarks, and to preach from a text. I do not know that you will find it recorded in any particular volume, and it is not exactly possible for me to tell the chapter and verse, but it will be found in the Gospel according to Saint Brigham—Sectarian religion, sectarian God, and the democracy of our country compared together.

We find in the Methodist discipline that the God worshipped by John Wesley's followers was a very singular being, without body or parts. In the platforms of the Presbyterians, Baptists, and other denominations, it is declared that he has neither body, parts, nor passions. This is John Knox's old platform. I never was very much posted in these systems of