

have a tendency to show a specimen of that ignorance, stupidity, weakness, and universal confusion which reigns throughout the land. When the Latter-day Saints were driven from Jackson County, in 1833, Joseph Smith prophesied that if the people of the United States would not bring to justice that mob and protect the Saints, they should have mob upon mob, mob upon mob, until mob and power and mob rule should be all over the whole land, until no man's life or property should be safe. This prophecy is being literally fulfilled.

The laws of the country are trampled upon with impunity, and there is nothing but a general and universal mob rule. There is really a combination of corruption which exceeds anything which the world has witnessed for generations.

Take, for instance, the officers of the army; go into any little detachment of the army, and they get together in solemn conclave, and condemn a whole lot of provisions—sell them for a mere trifle. Some of them will buy them in again, and pay twenty times as much as they sold for, and thus bleed Uncle Sam. Such men are in office every year. Men in office think it a fine thing to swindle the Government, which is only a miserable goose for them to pluck.

Now I will put the text together. The religious and political organizations of the country. Abe Lincoln, the present President of the United States, that was—at any rate he occupies the seat and claims the title, and presides over a portion of the Union at Washington in name—this man is the representative of the religious enthusiasm of the country. For the last thirty years there has been a constant stirring up and firm exertion on the part of the North to get up a crusade against slavery—to make the men who live in the Southern States turn over their slaves.

I was raised in the State of New York, and recollect the early movements in this matter. At that time a great many men held slaves. We drove our slaves to Virginia and sold them for the money, and got full pay. We immediately began to feel sorry for them, and began to feel that it was very wicked to keep negroes, seeing we had got the money for ours. Our State was free from slavery, and we desired all the Virginians to turn their negroes loose. We grew more and more conscientious about it. The pulpit took the lead—the Sunday schools and every other religious influence that could be brought to bear. Mr. Lincoln now is put into power by that priestly influence; and the presumption is, should he not find his hands full by the secession of the Southern States, the spirit of priestcraft would force him, in spite of his good wishes and intentions, to put to death, if it was in his power, every man that believes in the divine mission of Joseph Smith, or that bears testimony of the doctrines he preached.

There is no spirit more intolerant, cruel, and devilish than a spirit of religious persecution. It carries its cruelties to a greater extent; and when the civil authority becomes mingled with the religious, and that power is united, and the sword is placed in their hands, it is the most bloody weapon that was ever wielded. Infidelity is almost harmless, compared with it. The bloodthirsty power that has been exercised under such influence exceeds anything that history records. It is a union—a combination of civil and religious power in the hands of corrupt men, and that brought to bear, and turned loose upon us, with a determination to annihilate every Latter-day Saint. But God is our shield and our protector.

It was this influence that brought