

them pay for it. You will feel the rod for this. If it is not in fifty years, it will surely come, and you need not think you will escape it. You may do good works enough to overbalance it, and then perhaps you will not be found wanting.

Those in the days of Joseph who were traitors to him and tampered with the mob are guilty of his death, and they will have to pay the debt some day. You that have not done wrong, happy are ye. Do not do any wrong in the future. You that have done right, continue to do right. You that have not betrayed your brethren, see you do not do it; and you that have not turned away from the Lord and from your covenants, do not do it, but hold them sacred the few more days you have to live in the flesh, and the Lord will let you live many days, and you shall be the ones the Scriptures speak of, to whom the Lord will grant long life, even that child that shall be subject to his father and to his mother. That is the blessing promised to them.

I will say to you, young men, you children of the Saints, and you, young women, Repent of your sins, and turn to your fathers and mothers, and listen to their counsel, if they are good and teach you good principles; and if they are not good, but teach you good principles, cleave unto those principles. When my son turns away from me, he turns away from God; and if he does not turn away from God, he will not turn away from me. I am a son of God; I came from him. I belong to the family of Christ, and I am an heir to all the promises with my Savior Jesus. If I am faithful, and do not do anything worse than I have done, I shall come off victoriously.

A great many may condemn me, and say, I am not as affable and kind as I should be; I do not kiss you and pet you enough, and you condemn me

for it, and you would condemn me if I did.

I am a branch of the vine that came out of the root that Jesus dwells in; and when my son or my daughter turns away from me, they turn away from God; and if they do not turn away from God, they will not turn away from me; and when my wife turns away from me, if I am a righteous man, she turns from the tree she is connected to; and if she has done it unrighteously, she turns from God—she transcends her bounds, and the Spirit of the Almighty will not dwell with her; and all you sympathetic persons will fall in with that spirit and condemn me. Let me turn away from President Young and this Church, should I not turn away from God? Of course I should.

It should be with a family as it is with this Church. As this Church is compared to a vine or tree, so a family should be like a tree; they should be one, concentrating their feelings in their head from whence they spring; and if they cannot respect the father they came, from, how can they respect grandfather? I am alluding to fathers and mothers—to the Elders of Israel—to men of God that have been anointed with a holy anointing, to be what? To be Priests of God. Live for it, and honor your present calling, and keep your election sure. If you were not elected in eternity, here is the place to be elected, and to enlist under the banner of Christ; and finally we will all be elected, if we will only take a course that is proper. It is going to be a difficult thing for the elect to be saved, according to the Scriptures, and there will not any of them be saved only by taking a course to do right and by honoring their calling and Priesthood. No man will become a king, only by honoring his calling, and by obtaining a crown by expe-