

build up the kingdom of God, that we may participate in its blessings. What greater inducements can be placed before us than those presented in the kingdom of our God? I know of nothing outside of the kingdom of God that is worth having. I have no desire for anything for a moment that I cannot obtain in the kingdom of God, and that lawfully, legally, and rightfully, and that it will be not only my privilege to attain and enjoy, but my right. And I am not very particular about that, if I can only be faithful and walk humbly and obediently before my Heavenly Father, and endure to the end; then I shall be satisfied, and then I shall have all that I can wish.

I heard a person remark one time, when traveling through our settlements, that if he had to raise wheat on such a piece of land as that which we were passing, he would go to some other country rather than live here. I told him that he did not feel as I did; for I felt that, rather than turn away from the kingdom of God, I would prefer being chained to a bare rock all the days of my life, and have bread and water for my food. Yes, confined, persecuted, or any fate that might befall me, I would prefer it to turning away from the kingdom. That is the way I feel, and it is the feeling of all true-hearted Saints. They feel that they have everything to hold them in the kingdom of God, and they feel that there is nothing worth having out of it.

Brethren, many go into darkness by giving way to small matters, by finding fault, by supposing that they see something that does not meet their minds, or that they suppose to be wrong. I believe that most apostates commence in that way: they do not control their thoughts, and hence things sour in their minds, and they are apt to indulge in and to encourage those thoughts till they will begin to

express them; and then the way and manner of returning into the favor of the Spirit of God begins to be hedged up, and they cannot return so easily as they could have done before they expressed their jealousies to someone else. After men begin to express their doubts and fears around, one to another, they go astray fast. Their unholy sentiments begin to be established in their darkened minds like cardinal or fundamental principles. They think they begin to see that they have been in error in embracing that Gospel which they profess, and the first thing they know they are landed in the whirlpools of apostasy; they suddenly find out that they never did believe in "Mormonism," and that if they did believe it they were in error, for they now find out that it is all a humbug; and thus they go on to destruction. If such persons could control their minds in the commencing stage of apostasy, and be humble, seek wisdom, light, and knowledge from the Lord, they could be saved. Then they could be preserved, and not go in the way which many who were our brethren have gone, who have sunk themselves in darkness and misery, and finally into hell. If they would remember when they begin to see things which they dislike and feel inclined to find fault—if they would then remember their prayers and seek unto the Lord, ask him to keep their minds enlightened—to give them freely of his Spirit to guide them continually, they would be safe. But people in this condition invariably neglect their prayers; they begin to see faults in their brethren—to find fault with the authorities.

Let any man pursue that course, and he will find out when it is too late to walk in the paths of righteousness, when the Lord has left him to himself, so that he cannot return, if