

CULTIVATION OF THE SPIRIT OF TRUTH—TRIALS OF THE CHURCH, &C.

DISCOURSE BY PRESIDENT HEBER C. KIMBALL, MADE IN THE TABERNACLE, GREAT SALT LAKE CITY, APRIL 14, 1861.

REPORTED BY J. V. LONG.

There is scarcely a subject in regard to myself or this people that is of any importance but I have thought of it, for I reflect much. I wish to speak by the dictation of the Holy Ghost, and I know that will be in proportion to the faith that dwells in you. It is a pretty hard case for a man to speak to this congregation, except he makes up his mind to speak according to the light that is in the people.

Many of the people have ears to hear, but they hear not, neither do they conceive the things of the kingdom of God. For instance, when the people come together on a Sunday morning and hear a discourse, go home to dinner and come together in the afternoon, and they can scarcely remember a word that has been said in the forenoon; therefore you perceive the necessity of our being instructed from day to day, and of our having our ears cultivated to hear the things of the kingdom. Then we shall have hearts to understand, and minds to comprehend the principles of eternal life. And if the word of life be in us, it will be like a well of water springing up into everlasting life, and we shall have our minds stored with that knowledge which is promised to the faithful. It is necessary, and it is the imperative duty of the Elders in Israel to strive to increase in knowledge, in wisdom,

in virtue, and in good works; for if we have good works we are bound to have good faith: then again good faith produces good works.

Ever since I embraced the Gospel twenty-nine years ago, I have felt determined to draw near unto the Lord our God, knowing that he had promised on that condition to draw near unto his children. In doing this I have been blessed and comforted in all my labors. It is our duty to learn to be men of truth in all our acts, our works, our thoughts, and to cultivate the spirit of truth.

I have frequently thought of the saying that some men are so clever that they can turn the truth into a lie, and *vice versa*. Now, I would like to know how it is possible to turn a lie into truth. I contend that there is no such thing; but men may so mystify the truth as to make it appear an error or a falsehood; but the truth still remains firm and unshaken, for it is of that character that the Scriptures speak of: it is like a two-edged sword; yes, it will cut both ways. We should always be filled with the truth, and not only filled with truth, but ever be ready to administer it, whether we are moving backward or forward. We should ever be ready to administer the words of life and salvation, and let the error alone. Let us listen to the counsel that we have heard today from