

high Heaven, and do our duty faithfully in the building up of the kingdom of God? We think in spiritual "Mormonism," we need direction and constant instruction by the authorized servants of God; but we think we know as much about temporal affairs as anybody. We rejoice in the knowledge that has been revealed from the heavens to us; we rejoice in the word of the Lord that has gone forth; we rejoice that God has spoken in these last days, and that we have received these most valuable instructions—that we have received the knowledge that leads to life and salvation, and to exaltation in his kingdom. But do we realize that God's kingdom in the latter days is to all intents and purposes a temporal kingdom? And do we realize that if we had stayed in the world we could have served him spiritually there as well as here? But what kind of a kingdom would that have been for the Savior to rule over when he comes? When he comes, he is going to reign over a temporal kingdom, composed of men and women who do his will on the earth. Everything that pertains to us in our life is temporal, and over us and all we possess our Heavenly Father and his Son Jesus Christ will reign, as well as over all the kingdoms of the world when they become the kingdoms of our God and his Christ.

To build up Zion is a temporal labor; it does not consist simply in teaching: teaching is to instruct us how to properly apply our labor, the sooner and better to accomplish the end in view. Bone and sinew is required to build up the kingdom of God in the last days. When Jesus Christ was upon the earth, he said—"My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence." It was not of this world,

then; but it remained to be in the latter days, and then his servants will wage a warfare against the powers of Satan, both visible and invisible. The Saints are now engaged in that warfare; they have to fight against the evil influences that attend upon their footsteps day by day, and then have to fight against his inclining them to do evil, and against all evil powers, and to root them out from their midst. They have also to contend against the powers of darkness which appear in human beings, causing them to come up in the shape of mobs to fight against the Saints of the Most High. This is a temporal warfare as well in which we are engaged. The Devil has held the control of the earth. Under his influence the people have built up cities, colleges, and institutions of every description, and traverse the earth and seas to amass money to sustain them. We have been gathered out to form a nucleus of power to take the kingdom, overcome evil with good, tread wickedness under our feet, and exalt righteousness upon the mountain tops, that the power, the wealth, and earthly prosperity may be taken from the powers of the Devil and placed within the power and control of a righteous people where it belongs. What can we do to promote this great cause, to redeem the earth from sin, from hell, and from the Devil, and make it a habitation for Saints and angels? This is a question that comes home to us all. The best answer that can be given to it is, Do according to the instructions of him whom the Lord has appointed to lead us. He says, "Go to with your might and build up the kingdom of God, by quarrying the rock, by bringing the timber from the canyons and making it into lumber, by making adobies, mixing the mortar, burning the lime, and drawing from the elements around us the material neces-