power and might until it overcomes all obstacles, and fills the whole earth. Then it will grant shelter and protection to all who are honest and upright, and protect them in their religious sentiments, whatever they may be. This will bring about a reign of peace and happiness that the world has long looked for.

Men may speculate and write their squibs; they may undertake to write this way or that; yet the Lord has commenced his work, and it will spread itself abroad until the laws of Zion are sent forth among all nations; for this work and this people will eventually have the dominion, and no arm can hinder it. Every man that is fool enough to be blinded by Satan will miss the honor, the glory, and the exaltation that await those who shall be sanctified and be prepared to enter in through the gates into the city, while those who adhere faithfully to the servants of God that are always on hand to build up Zion, seeking first to build up the kingdom of God and to learn his righteousness, will rise in majesty, glory, exaltation, and dominion.

May this be our case, in the name of Jesus. Amen.

SALVATION BY WORKS.

REMARKS BY PRESIDENT HEBER C. KIMBALL, MADE IN THE TABERNACLE, GREAT SALT LAKE CITY, JUNE 24, 1860.

REPORTED BY J. V. LONG.

I have no desire to detain you here and weary you, for there has been more said now than you can retain in your minds. All the items that have been advanced by brother Young are very good. When you reflect and take into consideration the religion of Jesus Christ, viewing it from the beginning to the present time, you can easily see that it is for you and I and every man upon the face of the earth to be wide awake to our duties, to be Saints, to be righteous, virtuous, pure, and holy men and women. It is all to be comprehended in the words of James the Apostle. He says, "Faith without works is dead, being alone."

Now, our position is such that we are required to manifest that which is in us by our works. The following reasoning by the Apostle James is excellent upon this subject—"What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? If a brother or sister be naked, and destitute of daily food, And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it