

PRIESTHOOD.

REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE IN THE MILL CREEK WARD, MAY 7,
1861.

REPORTED BY G. D. WATT.

In order to come to a proper understanding—to see eye to eye—it is necessary that we be instructed, that we may be workmen that need not be ashamed before God and his holy angels. I pray for you continually, that the wisdom of God may rest upon you and upon all his Saints. I am happy for the privilege of meeting with you, and can say, according to the best of my knowledge, that there is a great improvement in the midst of the Saints: they are increasing in understanding. The little apparent difficulty you seem to have here is no difficulty at all. In the rise of this Church, and for years afterwards, if four men had been appointed to live in the capacity of a neighborhood, there would have been more real difficulty in one month than there has been in this Ward since brother Miller has been its Bishop. This proves that the people are learning to let things alone that they do not know to be right, and wait until they know what right is. This is a great lesson to learn. It is also a precious gift, that some people seem to be possessed of, to have knowledge enough not to talk until they can say something to advantage and benefit to themselves, or others, or both.

The instructions some of you need here I presume would be good for all. It is not always an easy matter for persons to understand the true

position they really hold before God and before their brethren. People do not seem to understand fully their position and the duties they are called upon to perform; but when a person comes to understanding, he will not go amiss. There are so many traits in the lives of the people possessing the Priesthood, that, touch it where you will, you cannot touch it amiss; and if you know and understand it, it is to you a source of great satisfaction, while those who do not understand are still left in the dark.

When brother Miller was at the Seventies' meeting in the city, a week ago last Saturday, I made some remarks on the items of doctrine before us, and the clerk wrote down a few of them. I took, I think, the purport of these remarks, and published them in the last week's *News*. I then and there stated that a Bishop, in his Bishopric, cannot try any individual for error in doctrine. In reflecting upon this, let me ask, how do we understand doctrine? By revelation. What are the privileges of a Bishop? Has he the privilege of the administration of angels? Yes; this belongs to the lesser Priesthood. Has he the privilege of using the Urim and Thummim? Yes. The breastplate of Aaron that you read of in the Scriptures was a Urim and Thummim, fixed in bows similar to the one Joseph Smith found. Aaron wore this Urim and Thum-