

us with an eye single to the glory of God and the building up of his kingdom. By pursuing this course we shall be able to accomplish whatever shall be appointed unto us that will tend to the gathering of Israel and the bringing about of the great Latter-day Work.

The world that is now transpiring is in fulfillment of prophecy, and in this we should have joy; and if we need anything to strengthen us in our holy religion and to buoy up our feelings, the things transpiring around us should be sufficient to do this and to stimulate us to further action. People are brought from every nation, kindred, tongue, and people, by the instrumentality of this Priesthood and the power that accompanies the testimony of the servants of God. We have as great a testimony as any of the ancients in regard to the work in which we are engaged, and we have increasing testimony day by day that should convince the most skeptical. We see the hand-dealing of the Almighty from time to time, and the Spirit is bearing witness from day to day that this is the truth of heaven, and that we have the oracles of divine truth in our midst. The Lord has not left himself without a witness. If there had been nothing written, there is sufficient manifested to prove that this is the work of God in which we are engaged to induce us to learn our duties and perform them, and to be ready and willing to turn our hands to this, that, and the other purpose as shall be necessary to enable us to obtain our sustenance, to cultivate the soil, beautify the earth, and cause the wilderness to blossom as the rose. If we are actuated by the right spirit, we shall go forth building up the kingdom, having our eye single to the glory of God, instead of gathering together for our own particular benefit and to suit our natural wants.

For my part, when I embraced this

Gospel, I felt that I had no affairs of my own for the future. I felt that I could live anywhere and anyhow, if I had the society of the Saints. I then expected to have a rough passage. I had not then seen "Mormonism" as we have since seen it. For a few years previous to that time, I had seen turmoil, trouble, and strife. I had witnessed what has now become the history of the Saints, and I have seen and known it since we have arrived in these valleys of the mountains. Here it has been comparatively peace and prosperity with this people. This came the more acceptably to me because I had looked for something different. I embraced the Gospel with that view, and felt that I was determined to cling to the rope, feeling satisfied that the tighter I clung to it the less it would burn my fingers. Suffice it to say that I have ever felt as I now feel, to hold fast to the ship Zion.

We can generally see other people's faults much quicker than we can our own. You all remember, no doubt, the account which Patriarch John Young gave of the Devil's looking-glass. The glass was represented as one in which a man could see his neighbor's faults instead of his own. Now, who is there among us but can see our neighbor's failings sooner than our own? I will guarantee that we can all see the follies of others, and at the same time be blind to our own; but we should be a great deal better employed in looking into our own hearts, in governing ourselves, controlling those pernicious feelings and notions that rise in our bosoms, and in eradicating every such influence from our hearts, instead of busying ourselves with looking into the affairs of others. I know from experience that it is a very good lesson for me to look into my bosom. There is the flatterer, and by studying ourselves we can easily perceive how