matter in what part of the building the master builder places us? Every person is placed in a position he is the best qualified to fill, and which he will enhance the most the interests of the kingdom of God.

As the President and his company were going down south, a brother wanted us to go and breakfast with him: he said he could not do very well by us, for he was sent on a mission, and he was not as rich as some of the people. When we went to breakfast, it was not ready. An apology was made that the women had to milk twenty cows: he had ten more on the Plains running with their calves, and he had not time to get them up. He said he wanted to accompany the President, but he had only two animals up; but he had two span of mules on the Plains that he thought would keep up with the President. I have had a hard time of it this season, and had but little time. I had to do all my farming with three-year-olds and four-year-olds. I sent four yoke of cattle to the States this season; yet I have thirty acres of wheat—the best wheat you ever saw. What a poor man! But he was on a mission, and the idea of being on a mission made him think he was poor.

If a man feels rich, and has not a dime in his pocket, if he is righteous, he is rich indeed; but if he has a penurious disposition and is miserly, though his hands are full of riches, he does not turn it to a good account, and in a little while he is like the child that takes an apple in each hand, but undertakes to hold another; he is apt to drop the two to secure the third.

When you raise flax, hemp, wheat, cattle, wool, etc., let everything be placed in the best position to increase the creature comforts of life. Seek the means to manufacture the textile productions into clothing, etc., that nothing may be lost or wasted, and thus learn to do without those things that have to come from abroad. Let us make our own crockery. Let us be willing to drink out of a brown mug or go without. We want to see every man and woman ready to do that which is for the general welfare more than for the individual interest.

We boast about being one, pray about it, and rejoice about it every minute; but let the Lord’s servants try to dictate us how to manage our property in the best possible manner for the general good and the accelerated growth of the wealth and influence of this great people, we declare by our works they shall not touch a dollar. Zion is going to be a great empire, and seeing God has trusted us as stewards of the property we hold, we must use it to build up his kingdom and cause. And when the authorities advise us to put that property into a mill or carding machine, into this or that, for the welfare of Israel, do it cheerfully with a good heart and ready hand, and not with fear and whining.

I pray the Lord continually to inspire President Young with wisdom and knowledge, and judgment above all men upon earth, to dictate the affairs of Zion in a manner that shall be the most approved by his heavenly Master. I really do want to see a feeling of contentment manifested by the brethren who are sent into Washington County to raise cotton there, and make the mission honorable, and gain for themselves credit and the blessings of God and his servants. If a man is instructed to raise flax, and introduce machinery to manufacture it, I like to see him do it cheerfully. In all our works and labor, our first great interest should be the building up of the kingdom of God, and be so gritty that we will actually go without buying a paste-