that they may multiply and increase in wisdom and knowledge. I know, as well as I know that I am here, that the Priesthood will be taken from those who dishonor it, for they have no power to hold the oracles of God who do wickedly. They may

not all be cut off from the tree, but they are dead, and the Spirit of God does not dwell with them, and therefore there is no life in them.

May the blessings of the Lord our God attend you all, is my prayer. Amen.

## LIVING OUR RELIGION—OBEDIENCE TO COUNSEL

REMARKS BY PRESIDENT HEBER C. KIMBALL, MADE IN THE TABERNACLE,

GREAT SALT LAKE CITY, MAY 12, 1861

Reported by J. V. Long

I feel today, as I do a great many times, as though it was considerable of a task for me to attempt to speak. There are thousands of things to speak about for the edification of this people, and every truth is like the root of a tree; it has many branches. Many of you have probably observed that the top of a tree is much like the root in this particular; it has many branches, and from those spring thousands of twigs and leaves; and it is just so with the truth. Then, again, it is a good deal so with the English language. Words have their roots, and some of our linguists can give us the etymology of almost all the words used in the English language.

In regard to the ideas that were advanced by President Young this forenoon, they are just as true as it is that you are all here. I was thinking what a blessing it would be if this people would keep these things in view, treasure them up in their minds, and live so that their conduct will correspond with the religion they profess. Then they would honor that Priesthood which is conferred upon them. When I reflect upon this, I pray that we may all so live that God our Father may endow us with every necessary qualification to prepare us to honor our calling. What powerful, what mighty men the Elders would be, if they would live in that way! The Almighty is willing to bestow upon us every necessary gift to enable us to honor our high callings in an acceptable manner, and to qualify us to magnify the holy Apostleship that is conferred upon us.

Although you do not consider yourselves Apostles, yet there is not a soul of you that holds the Priesthood but has received a portion of the

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