Apostleship, for you all sprang out of the Apostleship. This Priesthood comes from the Father to the Son, from Jesus to Peter, James, and John, and from them to the Prophet Joseph Smith, and from Joseph to us; and it still continues in one unbroken chain through all the members of the body of Christ. Now, is not that directly from our Father? Does it not originate in the heavens? It certainly does. Then is it not necessary that we should all be like one man or one tree? Every one of us is most assuredly connected to the Gospel tree, and we are branches and members thereof. I merely bring up this figure so as to bring the principle more forcibly to your minds. I wish you to understand that we should be like a family connected to their head or benefactor. We also should be one, as our Father and his Son are one—all that have received the Priesthood from the beginning of creation down to the present day.

Now, the Lord has said that all old covenants have I caused to be done away in this thing, and this is the new and everlasting covenant, even that which was in the beginning. Where did he begin this covenant? Why, he placed it upon Adam in the Garden of Eden. Is it not so? This is the new covenant that is ordained and sealed upon man in the beginning of this creation, and we are here imitating it, or should.

We believe with all our hearts that Jesus is the Son of God, and we imitate him by going into the waters of baptism and being buried in the likeness of his death, and then being entitled to come forth in the likeness of his resurrection. Then, when we have complied with this, the Holy Ghost is bestowed upon us by the laying on of hands by one having authority.

These things have come to my mind, and I consider that they are very good. And it is for you and me, when we rise from the water, to lead a new life—to go forth walking in the newness of life. It is a birth—a baptism for the remission of sins—a preparatory work to the receiving of the gift of the Holy Ghost, that it may bring all things to our remembrance that are past, and show us things to come; yea, that those things that we have forgotten may be brought to our remembrance. Now, I know that, when the Holy Ghost is upon me, all things look natural to me, and as if I had been familiar with them before.

By the Spirit of prophecy you can become acquainted with things to come, and declare them to the Saints by the inspiration of the Holy Ghost. When men prophesy with this Spirit upon them, they will come to pass, for the Holy Ghost cannot lie. Brethren, let us take a course to live that we need not commence again to repent from dead works; but let us continue in the new covenant, and be faithful in all our duties, and increase in integrity one towards another and towards our God. This should be uppermost in our minds continually.

You all remember what was said this morning. Strive and improve upon it. The world hate us, and hated Jesus before us; and wicked men have killed almost every Prophet that has been upon the earth. Have not the United States done their best to make a final end of us? They have tried all in their power to destroy this people from the earth. The only reason they did not do it was because they had not the power: the Lord was on our side.

Brethren, it is for us now to be industrious, live our religion, lay up our grain, and prepare for the times that are coming upon the earth. Do any of you think that this war is going to be over in a few days? If you do, you are greatly mistaken; but when