can. We are gathering them to make Saints of them and of ourselves. Probably many of them will apostatize, though some will not apostatize until you give them their endowments; and then, if you do not speak out of the right corner of your mouth, they will apostatize; and if you do not laugh out of the right corner of your mouth, they will go. We are gathering a few that will be faithful in the midst of this people, and prepare themselves to be crowned kings and priests unto God. By-and-by you will see the Saints flock together. Will they come merely by one or two shiploads? No; it will require many more ships than we have heretofore employed to bring home the gathering thousands to Zion. Millions of people that now sit in darkness—that are now, to all appearance, in the region and shadow of death, will come to Zion.

When Joseph first revealed the land where the Saints should gather, a woman in Canada asked if we thought that Jackson County would be large enough to gather all the people that would want to go to Zion. I will answer the question really as it is. Zion will extend, eventually, all over this earth. There will be no nook or corner upon the earth but what will be in Zion. It will all be Zion. I remember that the lady was answered by asking her whether she thought the ark was large enough to hold those that were to go into it in the days of Noah? “Yes,” was the reply. Then of course Zion will be just large enough to receive all that will be prepared to possess it, as the ark was.

We are going to gather as many as we can, bless them, give them their endowments, etc., preach to them the truth, lay the principles of eternal life before them, inform their minds all we have power to do, and lead them into the path of truth and righteousness; and those who will not abide the truth will apostatize. A few will remain, and a good share of them will cleave to the promises of the Lord, will be true in every respect, and will be accounted worthy to enter in at the strait gate. Strait is the gate and narrow is the path that leadeth to life, and few there be that find it. Millions will come and live in Zion when the laws of Zion reign predominant over creation; but will all be prepared to be crowned kings and priests unto God? No. You cannot imagine anything that will not be in Zion, except sin and iniquity, and reviling against God and against his kingdom. All classes of people will come to Zion. Will there be Methodists there? Yes; and they will have the privilege to worship a God without body, parts, and passions, just as they do now, if they choose to. Every person and every community will receive according to the extent of their capacity and ability. Every person then will be blessed, will be filled with joy, will be filled with peace, with light, and intelligence according to the endowments with which they are endowed. Will all become kings and priests? No; not even all that will embrace the fulness of the Gospel.

There are only a few shiploads of Saints coming this season. They will come thicker and faster, by-and-by, and will begin to inquire after the wisdom that is in Zion. The Lord is coming out of his hiding place, and is beginning to scourge this nation with a sore scourging, and vex it with a sore vexation. He is coming forth, and the sound of the report of what is coming on the earth and the power of God that is made manifest will vex the wicked and the ungodly, and will bring great joy and rejoicing to the Saints. There are millions of people, both among the Christian and heathen nations, that