and New York. What will be the price by-and-by, as circumstances are now shaping themselves in the nation?

If what I have now said about temporal things is faithfully carried out, it will lead to our independence as a people, and to our comfort and happiness as individuals.

May God bless you! Amen.

SALVATION OF THE HOUSE OF ISRAEL TO COME THROUGH THE GENTILES.

Remarks by Elder Orson Pratt, made in the Bowery, at Provo, July 15, 1855.

Reported by J. V. Long.

It is with a great degree of satisfaction that I arise to bear my humble testimony before the Saints here in Provo, in connection with the testimonies that have been borne to you by the servants of God who have addressed you heretofore. We have had some great and good instructions imparted to us since our meetings commenced here the day before yesterday. We have had instructions which are of the greatest importance—instructions that pertain both to our temporal and future prosperity. The teachings imparted have been clothed with wisdom, and the gift and power of the Holy Ghost sent down from heaven, which has inspired the hearts of the servants of God who have addressed us from this Stand, and more especially has this been the case with regard to the instructions that have been imparted to us this forenoon, setting forth our relations, as Gentile Saints (or Saints that have received the Gospel from among the Gentiles), with the house of Israel. Perhaps there is no subject that could be presented at the present time that is of so much importance, and that has so great a bearing upon the human family, as the one set before us this forenoon. It is one on which the salvation of the Latter-day Saints depends. It is one, also, on which the salvation of the remnants of the tribe of Joseph upon this American continent depends. It is one that we must not only understand, or reason about, or think of, but one in which we must engage every faculty and power of our minds, if we would be blessed as a people. It is for this object, as has been plainly shown to you this forenoon, that the angels of God descended from the eternal world and spoke in the ears of mortal man. It is for this object that the heavens have been opened, and the everlasting Priesthood sent down and conferred upon chosen vessels. It is for this object—namely,