

was here. Many of them went to California to get rich, but a spirit came over some of them that the Lord was going to destroy all the Gentiles, and that if they came up here for a while they could go back after the Gentiles were killed off, and find better diggings, and many others thought their brethren were in trouble, and if they could not live Mormonism they would fight for it anyhow. Several hundred persons came into the southern counties under these and similar influences, and intended to stay, no doubt, until the vengeance was over and the Gentiles swept off from the earth, then some thought they could go back and keep tavern. A man who had been among the Gentiles and served the Devil for several years, would come up to this Territory and expect to be respected as much as those who stayed at home and attended to their own business and labored for the good of the kingdom, when it was as much as an Elder could do who had stayed at home and helped to build up Zion, to retain the Spirit of the Lord and magnify his calling. In this way there was grumbling, and a kind of dare-devil influence scattered all through the settlements. We saw much of it here, but where the settlements were small, an influence of this kind took deeper hold and had a far more powerful effect. The spirit of avarice was not gratified, the Lord had not designed to cut off the wicked to please a few avaricious Mormons. He designed those who professed to be Saints to live good and upright lives, and to exercise a holy influence over the children of men, that all who loved the truth might be converted and saved in the kingdom of God. As soon as this was ascertained many went back again.

Brethren, you who are going from here have been in the habit of hearing the President, Sunday after Sunday,

and where you have been considered examples, here you have acted as Bishops, High Priests, Seventies, Elders, or Teachers, and your example should be a good one and worthy of imitation. A great many Elders have been called to go on this Mission to raise cotton, and they should consider themselves as much on a Mission as if they were among the nations preaching the Gospel. I advise every man to fortify his mind against becoming like Satan in accusing the brethren, or in grumbling, in fault-finding in word, in thought, or in your hearts. If the Mission was to go and build a city on a rock, my advice would be, go at it, for if you did not choose to do that you would have a chance to choose a sandy foundation which would not be proper nor beneficial.

I wish to talk to the brethren on this principle of faultfinding. If we are disposed to find fault with the Bishop, with our wives, with our neighbors, with the Priesthood, and the general authorities of the Church, we shall have all the influences of Satan necessary to help us to carry out our design. Those who practice these things will soon be full of hell and have plenty of devils to help them to carry it on. You are called upon to go and build up a city and villages for a stake of Zion.

When you first came here you dropped down into a desert, went to work and made it blossom as the rose. Then, when you have done this, you have to go to other places and make them blossom also. You have got to lay out the streets, make fences, and build houses, and do everything that will make a city pleasant, agreeable, and inviting. We can get up in our meeting and sing—

"The cities of Zion soon shall rise." but how are they going to rise? We are going to build them, so that they will rise far above the clouds; and to