

of Pentecost the crucified and risen Redeemer, and when the people were convinced of the death and resurrection of the Messiah, and wished to know what to do to get rid of their sins and become acceptable in the sight of Heaven, Peter told them to repent and be baptized every one of them in the name of Jesus Christ, for the remission of sins, and he then added, for the promise is to you and to your children, and to all that are afar off, even to as many as the Lord our God shall call.

This being written in the 2nd chap. of the Acts of the Apostles, in the New Testament, as the first instructions given by Peter and the Apostles at the place appointed, and at the time appointed, and under the circumstances appointed, and this being the first attempt to carry out the great mission "to preach the Gospel to the world," hence we conclude that the Gospel there preached, was the same Gospel that was to be preached in all the world, and that was to be efficacious to all the world, it matters not what color or country, what nation or language, learned or unlearned, Hindoo or anything else; it was the everlasting Gospel given by the Savior at the place appointed, and at the time appointed, when they were endowed with power from on high, the Holy Ghost descending upon them agreeably to the promise.

Consequently, at that time and under those circumstances which I have briefly named, the Apostles made that proclamation, viz., that all should repent and be baptized in the name of Jesus Christ for the remission of sins, and they were told that all who would do this should receive the remission of sins, and that the Gospel with its promises should go to every creature, and whether in some distant age or country that mankind should be found, it matters not; there the Lord should send his Gospel with

the promise of remission of sins, and the gift of the Holy Ghost through obedience to the Gospel; yes, in every place and among all people the promises should hold good and the signs follow them that believe.

This Gospel, its history and characteristics, are clearly recorded in the New Testament, in the English version, translated by the order of King James, and handed down to us by our fathers, and it is also given to us by our fathers in the Book of Mormon, and in many other good books, and in the words of many other good men who lived in ancient times, and in the words of many modern men, and many of our young men are made partakers of it by becoming members of the Church of Christ, and they know what it is to become members of the body of Christ, and to be justified, freed from sin, and to stand before God with clean hearts and pure minds.

We have to know these things, and to be made sensible of what it is to feel the satisfying influence of his Holy Spirit.

Mind you do not forget when we preach this Gospel that it is a Gospel of repentance; do not slip over part of it, but while summing it up, look at it item by item. It is the Gospel of repentance, not a mere Gospel of baptism, but a Gospel of repentance and remission of sins to be preached in all the world.

Why have any people a notion or disposition to obey this Gospel? How can the people determine whether this Gospel is good? Whether it is of any value to them, or what it will do for the people generally if complied with? What would this Gospel do for the people of any age if they would obey it as a people? Whether it were a neighborhood, a town, a city, a nation, or a world, or a million of worlds. I ask what would it do for that neighborhood, that people,