

the truth the Lord God will bless them, and they have nothing to fear. If you will live up to this you will rise, while those who do not will go down. If this people will observe this covenant, and follow it one and all (and here are the leading men in these mountains belonging to several of the tribes, and they feel well), thousands and hundreds of thousands will embrace this Gospel, and for ought I know scores of thousands will become members of this Church.

Now, if you will take hold of the wheel and lift, it may be granted unto us to accomplish this great work, and I tell you that you will receive the blessings of the Gospel, such as you never received before, if you will make up your minds to be favorable and merciful unto them in their filthiness, and in their ignorance, these blessings are yours.

But if you get angry and kill them, you will not obtain them. Say to them, "If you steal and destroy our property we will bear with you, and while you are ignorant we will bear with you," and if this people will take this course from this time forth, they will feel the power of God more than they ever did in these last days before. (The congregation here united in a loud "Amen.") And you are finding it so, too.

Just give them what they want; I tell you it is the cheapest way to fight them. You can draw them to you and make them bend to anything if you use them well. And if any man abuses them, let him be dealt with by the civil authorities, and in this way you will succeed in the work you have in view.

May God bless you all. Amen.

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## REMARKS ON BEHALF OF THE INDIANS.

BY PRESIDENT JOSEPH YOUNG, MADE IN THE BOWERY AT PROVO, JULY 13, 1855.

REPORTED BY J. V. LONG.

I arise, brethren and sisters, to make a very few remarks, particularly upon one point, that is the subject of the Lamanites. I am aware that in all the teaching that the brightest intelligence can receive upon any subject, that there is a balance wheel in the inside of man—the heart—that should be consulted in

carrying out any or every instruction that we hear. The Lord has put into every man a portion of instruction that he is required to use, independent of any oral instruction that he may receive. This natural intelligence is given to balance things in the human mind. The Spirit of the Lord is given to men to profit thereby. It