is according to good sense and reason that these natives should be looked to and sought after, for they are the seed of promise; they act according to the light they have pertaining to all matters that have come within the reach of their minds, and it is the duty of the Latter-day Saints to treat them kindly, and try to save them, and if they do not they may miss the mark; and although they may offer many good teachings which do not seem to be appreciated, yet there is a common law that is written upon every man's heart, and the hearts of those poor natives can be penetrated, and if this power is not exercised, or if we allow it to lie dormant we miss the figure. And, I feel that we do not appreciate our privileges, we let the spirit that is in us lie dormant, and hence it is that our treatment to the Lamanites has been so different in the various parts and settlements of this Territory. There is a splitting of hairs about this important matter, and if the Latter-day Saints cannot split hairs I do not know who can, yes, this people can split hairs if anybody in the world can about anything. I am aware that we are a peculiar people, that our circumstances have been trying and vexatious all the way through; I am sensible that our treatment has been rather extravagant, and it has been a matter of serious reflection with many, to know to what extent we ought to mingle with these wild natives around us. Before I was a member of this kingdom, I believed in converting the inhabitants of these mountains. I foresaw that it could be done, or in other words I saw them in a condition and in circumstances where they were all passive and filled with the Holy Spirit. I saw that it was the spirit of truth that dwelt with them, and when I became acquainted with the Gospel in the early part of this Church, I then learnt that it was the spirit of the Saints of latter days, and that it would bring them to the knowledge of their fathers and their friends, and also to the knowledge of the covenants made with their fathers ages ago. In this thing, the Latter-day Saints were as much deceived as they ever were upon any other subject, this I am satisfied of. How was this? They were deceived in relation to these tribes, because the Holy Spirit brought many things close to their minds—they appeared right by, and hence many were deceived, and run into a mistake respecting them. They (the Saints) undertook to make calculations for to establish the kingdom and restore Israel, and many were so excited, that they wanted to take the Gospel from the Gentiles immediately. They were for taking the Gospel clear away at once, and of course for sealing them all up to destruction. Many good men made great blunders upon the subject of "redeeming Israel;" it was a great mystery, and perhaps I made as great mistakes as others in forming my opinions, but I had the caution not to utter my views to anyone. I knew that faith and the Holy Ghost brought the designs of Providence close by, and by that means we were enabled to scan them, and find out what they would produce when carried into effect, but we had not knowledge enough to digest and fully comprehend those things, and therefore it was a mark of wisdom for any man to keep his spirit and feelings to himself.

I mention this to show you how ready the Saints were to say that the Lamanites should be before them in the Church, yet they would be willing to do anything for the salvation of Israel; but our long experience has proved, together with our faith and practice, the folly of making great calculations beforehand. I have asked frequently when is that time coming, which I have heard talked about and