

when you take up the sword to fight them. Be liberal, and be just as kind as you can be, and then see if you will not feel better than when you took up the guns to shoot them. There is the touchstone and the balance wheel! Keep a good spirit within you towards that people and it will be well. I am not afraid, neither should be if I were in the wilderness. The spirit of intelligence which I carry with me, and which is in them would clear my way, and those men would never hurt a hair of my head, and why? Because I would treat them kindly and manifest a good spirit.

Brother Francis Durphy tells an anecdote about some Indians; he says, "that as he was coming from California with a few others they saw a large band of Indians, and they went

right up and met them, and as they went up the old chief came as by some unseen influence, and held his hands up and seemed quite pleased to have a talk with them. The chiefs kept turning back to talk to the brethren; they were so pleased that they dismounted and conversed, and they seemed to be filled with the Spirit of God, they felt well; they could not stay, they said they must go to their squaws and paposes; the brethren gave them some fish, and they went off in the best of spirits." This shows that there is a power that controls them, and will continue to their salvation. I know this is true; I cling to them and intend to do so through.

May God bless you. Amen.

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## SAFETY OF THE SAINTS AT HOME—CONTRAST OF THEIR POSITION WITH THAT OF THE UNITED STATES.

DISCOURSE BY ELDER JOHN TAYLOR, MADE IN THE TABERNACLE, GREAT SALT LAKE CITY, APRIL 28, 1861.

REPORTED BY J. V. LONG.

There is a saying that was used by the old Prophets in ancient times, which is to the following effect—"Report, say they, and we will report it."—Jeremiah. And there is another saying which is as follows—"And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report."—Isaiah, chap. xxviii.

A great many things have been circulated about us; now things begin to be reported about others, and from those reports we hear that they have about as much as they can get along