

to the nature of the soil in which the bed of the canal is made that we did not know before. We pretty much completed the canal, or, in other words, we hewed out the cistern, but, behold, it would not hold water. We have not the time now to make that canal carry water, so we will continue to haul rock with cattle; and when an opportunity presents, we will finish the canal. We now contemplate repairing the State road, so that we can haul heavy blocks of granite. We were not very successful the last winter in hauling rock, for the road was so soaked with water that it was almost impassible; but we will now repair that road, and continue our hauling.

We cannot even enter the Temple when it is built, and perform those ordinances which lead to spiritual blessings, without performing a temporal labor. Temporal ordinances must be performed to secure the spiritual blessings the Great Supreme has in store for his faithful children. Every act is first a temporal act. The Apostle says, faith comes by hearing. What should be heard to produce faith? The preaching of the Word. For that we must have a preacher; and he is not an invisible Spirit, but a temporal, ordinary man like ourselves, and subject to the same regulations and rules of life. To preach the Gospel is a temporal labor, and to believe on the Lord Jesus Christ is the result of a temporal labor. To be baptized is a temporal labor, both to the person administered to and the administrator. I am a living witness to the truth of this statement, for I have made my feet sore many a time, and tired myself out traveling and preaching, that by hearing the Gospel the people might have faith. The blessings we so earnestly desire will come to us by performing the manual labor required, and thus preparing all things necessary to receive the invi-

ble blessings Jehovah has for his children.

Do we need a Temple? We do, to prepare us to enter in through the gate into the city where the Saints are at rest. Ordinances necessary to this have not yet been performed and cannot be in the absence of a suitable place. We wish a Temple, not for the public congregation, but for the Priesthood, wherein to arrange and organize fully the Priesthood in its order and degrees, to administer the ordinance of the Priesthood to the Saints for their exaltations. The first thing to be done is a temporal labor with the pick and the spade, to prepare a good solid road upon which to haul the rock; then we call upon the quarrymen to get the rock out of the mountains and split them into sizes convenient for putting upon wagons. Now all this work is not done by faith alone, but nerve, bone, and muscle are exceedingly essential with faith, also, in this case, the strength of the ox. When the rock is on the ground, it must then be hewn and prepared for the walls. While this work is progressing on a still morning, you may hear a hundred chisels at work, and we want to hear two or three hundred at work. Thus we will rear the Temple of the Lord, and when it is completed we can enter therein and receive the ordinances of the Holy Priesthood, and our spiritual blessings; but we first have to perform our manual labor, and we wish the people to fully understand this. I will now call upon Bishop Hunter to make some remarks.

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I wish to preach another discourse.

At a Bishops' meeting, on Thursday evening last, it was concluded to cut a large ditch on the upper side of the State road, from here to Gardner's mill, to carry off the water from the surface of the road, which would then soon be in good order for travel. This