

altogether. Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost part of the sea; Even there shall thy hand lead me, and thy right hand shall hold me." The Lord understands the evil and the good; why should we not likewise understand them? We should. Why? To know how to choose the good and refuse the evil; which we cannot do, unless we understand the evil as well as the good. I do not wish to convey the idea that it is necessary to commit evil in order to obtain this knowledge.

Upon the stage of a theater can be represented in character, evil and its consequences, good and its happy results and rewards; the weakness and the follies of man, the magnanimity of virtue and the greatness of truth. The stage can be made to aid the pulpit in impressing upon the minds of a community an enlightened sense of a virtuous life, also a proper horror of the enormity of sin and a just dread of its consequences. The path of sin with its thorns and pitfalls, its gins and snares can be revealed, and how to shun it.

The Lord knows all things; man should know all things pertaining to this life, and to obtain this knowledge it is right that he should use every feasible means; and I do not hesitate to say that the stage can, in a great degree, be made to subserve this end. It is written, "Prove all things; hold fast that which is good." Refuse evil, choose good, hate iniquity, love truth. All this our fathers have done before us; I do not particularly mean father Adam, or his Father; I do not particularly mean Abraham, or Moses, the Prophets, or Apostles, but I mean our fathers who have been exalted for millions of years previous to Adam's

time. They have all passed through the same ordeals we are now passing through, and have searched all things, even to the depths of hell.

Is there evil in the theater? In the ballroom? In the place of worship? In the dwelling? In the world? Yes, when men are inclined to do evil in any of these places. There is evil in persons meeting simply for a chit-chat; if they will allow themselves to commit evil while thus engaged. Can we not sift out every particle of wheat from the vast body of chaff we find in books on science and religion? That we find in governmental constitutions and judicial rulings? In learned commentaries and on law and order? And in the rudiments and advanced branches of education? Can we not even make the stage of a theater the platform upon which to exhibit truth in all its simple beauty? And sift out from the theatrical lore of ages the chaff and folly that has encumbered it? And preserve and profit by that which is truly good and great? This, however, is not the work of a day or a year; but, as the chaff is protective to wheat in a pile, so the true lore of ages is concealed and preserved in the chaff pile of folly and nonsense, until the Saints of the Most High cause a separation.

We shall endeavor to make our theatrical performances a source of good, and not of evil. Rather than the latter, and rather than it should pass into the hands of the ungodly, I ask the Lord to let the whole fabric return to its native elements. It is our privilege and our duty to search all things upon the face of the earth, and learn what there is for man to enjoy, what God has ordained for the benefit and happiness of mankind, and then make use of it without sinning against him.

Our eyes are delighted in seeing, our ears in hearing. We behold the faces of our friends, we see the gems