

world, and the Saints are the evidence of it, because their minds have been enlightened by the truth which they have received, through the influence of which they have been gathered out from the midst of the nations of the earth, that they might build up the kingdom of God, a kingdom of righteousness where they are not in danger of being overwhelmed with the darkness and corruptions of the world from whence they came. We have come out from Babylon into these mountain valleys for this purpose. We have been brought together by the favor of the Almighty, that we might form a nucleus of strength and power on the earth to aid and assist one another, to strengthen the cause and build up the kingdom of God, to establish righteousness so that this kingdom cannot be swallowed up by the wicked and ungodly. Here, also, we can have a clearer vision and view, more light and understanding than we could in the countries that we came from. The vision is less obscured by surrounding objects.

While brother Woolley was praying that we might have light, I felt to add one sentence, which was, that we, the Latter-day Saints, might do as well as we know how, that we might be able to accomplish the work assigned us. A person may have it in his heart to do so, but he may not have it in his ability to do as well as he knows because of the controlling circumstances which surround him at the time. This doubtless, is frequently owing to the ignorance of those associated with him, and if the people cannot do as well as they would at first, let them not be discouraged, but try again, and continue their efforts, perhaps they may bring greater influences to bear and combine more power as they proceed, until, finally they will be successful. When the prayer was being offered, I felt to say, "O Lord, enable thy people to

do as well as they know how," and I doubt not but this is the feeling in the hearts of all the sincere and faithful. And they ask, what can I do? How can I best serve my Master's cause? With the large majority of those that profess to be Saints, to know how to be the most useful in the midst of the Saints of the Most High God is the ever-prevailing desire; it is a constant thought. We have instructions from time to time, line upon line, precept upon precept given to us by our president, informing us how to eradicate evil from our bosoms, to form a union of effort, of strength, of power, of faith to combine the elements together for the advancement of the kingdom and cause we have espoused, and those instructions of late have been, in a measure, upon points of a temporal character for the temporal salvation of the people. We should depend upon ourselves and upon our own resources and exertions for the things that are necessary for our temporal sustenance.

If we wish to do anything that will be a credit to ourselves, let us now in the days of peace and prosperity, show our faith by our works, and labor to bring about for ourselves and the kingdom, those things that are necessary for our own support and existence, to manufacture our own clothing, to begin to lay aside those things that are unnecessary while they are within our reach, provided that we do it of our own voluntary act for the sake of holy and righteous principles, for the sake of doing right, then we may be entitled to a small mead of praise; but that individual who only reforms when he is obliged, is not entitled to praise. When there is an abundance of luxuries here, and we show that we can abstain from them and lay them aside to depend upon our own exertions, we thus gain strength and