power, instead of waiting till the things are entirely shut out from us.

We desire to prove our integrity to ourselves and to our God. This perhaps is in the bosoms of all the Saints: they would like to show that they are willing to abide the teachings that come from the President to them, and to lay the foundation for bringing those things from the elements which they require. Let us endeavor to make a little calculation, exercise our intellects, be active and energetic, and combine together the ability which we find in our midst; let us also combine our efforts and means as well as our faith. We are frequently in difficulty to establish some mechanical branch of business. We have thus far been frustrated in our attempts to manufacture iron, not so much for want of the mechanical skill, as in consequence of a certain unrighteous ambition which some have had to be the first to bring out good iron.

The Adversary is opposed to our progress, and he will strive to subvert every enterprise, but how does it become the Saints to let the evil influence and the power of the Adversary control them to that extent that if one brother cannot accomplish what is wanted, he feels in his heart that no one else shall? How does it look when a man cannot produce iron, for him to feel in his heart to operate for the purpose of thwarting every other man, and for this purpose get up a division and a contention among the brethren? This is the spirit that has been in Iron County: it is a kind of rivalry that is engendered in hell. To let the power of the Devil enter in and produce such feelings among Saints that ought to know better, and that ought to do better, is a disgrace to a people calling themselves the people of God.

I speak of iron to illustrate this subject, because it is a case with

which you are all familiar, and because it is an article of which we stand so much in need. There are other things, though perhaps of less moment, in which this kind of strife does exist. There is such a thing as a commendable rivalry, a desire to excel, and which tends to build up, but this of which I speak is a design to thwart the operations and to keep in men's own bosoms the knowledge which would do others good; yet they appear to delight in keeping looked up in their own bosoms that knowledge which would be of service to the community. Such persons fall far short of doing as well as they know how, or of doing all they can for the building up of the kingdom of God; all such will most likely become darkened in their counsel and lose the knowledge which they possess, for the Lord has not bestowed that light and intelligence for such a purpose. If I understand the subject, we are here to use our best ability to aid with our might and power to bring about the purposes of the Almighty in the last days. Hence, when we see men continue to be actuated by such unworthy influences which we find to be both disagreeable and disgraceful, we should strive to help them in overcoming them. Perhaps we do not all think of it in this light. If we do not, let us search out and see where we do give the Evil One power over us, and how he takes the advantage and causes us to do things which hedge up not only our own way, but the way of others. I do not suppose there is any person, even the most feeble, but could do some things for the advancement and benefit of this people, if they could and would do as well as they know how. With all the intelligence which the President possesses, I have no doubt but he could at many times do a great deal better for the benefit of Israel if the people around him pos-