

## AGENCY OF MAN TO PRACTICE GOOD OR EVIL PRINCIPLES

REMARKS BY PRESIDENT DANIEL H. WELLS, MADE IN THE TABERNACLE,  
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Reported by J. V. Long

I feel thankful to be with you today, to sit and listen to the teachings we have heard, to be associated with the Saints of the Most High. Like our brother who has just spoken, I do feel thankful that I am here and have a part and lot in this great world in which we are all engaged; it is a work capable of filling the utmost desire and capability of the human mind, or wish or thought of that individual whose mind has been ripened into an understanding of the principles which lead to eternal life and exaltation in the kingdom of God. Man, in this kingdom, is placed upon a basis, upon a foundation by which he can cultivate himself with the graces and the attributes of a God. It is a work of progression. We are caught in the world by the Gospel net in the condition in which people of all other communities are found.

We are found in the world in sin, ignorance, and degeneracy, surrounded by all the influences of evil, having our traditions in common with the rest of mankind, and from all this the Gospel is capable of reclaiming us; from all that is hateful, such as strife, discord, dissension, and every species of sin and iniquity, our religion is calculated and designed to save and redeem us, if we will let it, by availing ourselves of its power.

This is the work which lies before each and every one of us as Saints of the Most High God. We have this privilege within ourselves if we choose to cultivate it.

It has been said by some, and I suppose it to be true doctrine, that God is truth, but that does not prove that truth is God; for truth like love, wisdom, and goodness, is an attribute and not a person. All these attributes of Deity lie in our pathway, and they are strewn around us to be laid hold of, and are calculated in their tendency to improve and exalt us as well as the Gods, and we have the privilege of assuming a position in which we can clothe ourselves with the blessings which lead to life everlasting, or we can disgrace ourselves with the excesses and deformities of the wicked, and all those things that lead to destruction, and which do not continue. The principles of eternal life are laid before us, both good and evil are present with us; we have the power of rejecting those good and wholesome principles, or, on the other hand, we have the privilege and the power of controlling our volition and directing it in that channel which will clothe the mind with the graces and beauties of the Gospel, which are calculated to bring us up into that position where we shall have a right to these blessings which emanate from heaven, and which will make the society where we dwell beautiful and glorious, and ultimately lead on to exaltation in the eternities to come. Eternal life is here my friends, my brethren and sisters; we are in a part of that existence which is eternal. True, we are passing through that portion which is called