

and feelings and notions of things, we must recollect that our notions are not correct, and that our wisdom has been proved to be folly, therefore, there is more that is correct, but that which flows from the Great Eloheim, and that will deliver us from our folly and bring us out of the labyrinth of mystery into the light of truth. And the Almighty has commenced to gather his people from every nation, kindred, and tongue, and to impart wisdom and knowledge for his Saints. And, if we are governed by the

Almighty and walk in his footsteps, we may know not only how to save ourselves but the Church and kingdom of God upon the earth, and introduce a reign of righteousness, and do that which philosophers, kings, governors, and statesmen, in their day and age have failed to accomplish. The Lord will do this by having a people that will be obedient to his law.

Brethren, may God help you, and I bless you in the name of Jesus. Amen.



DUTIES CONNECTED WITH THE AARONIC AND MELCHIZEDEK PRIESTHOOD

REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE IN THE TABERNACLE,
GREAT SALT LAKE CITY, APRIL 7, 1862

Reported by G. D. Watt

Without revelation direct from heaven, it is impossible for any person to fully understand the plan of salvation. We often hear it said that the living oracles must be in the Church, in order that the kingdom of God may be established and prosper on the earth. I will give another version of this sentiment. I say that the living oracles of God, or the Spirit of revelation must be in each and every individual, to know the plan of salvation and keep in the path that leads them to the presence of God.

How true is the text that brother George A. Smith has quoted. There are thousands of our Elders who ought now to be teachers, and to know enough to commence the kingdom of

God on the earth, and establish it, and continue to lead, guide, and direct it, leading the people directly through the gate into the celestial kingdom of our Father and God, and yet they need to be taught like children.

From what has been remarked it appears that, in some instances, the President and the Bishop of a Branch infringe upon the rights of each other, perhaps honestly; and they think that they possess this power and that authority, and thereby contention arises in the midst of this people, creating alienation of feeling and apostasy. What a pity it is that such circumstances should exist; they create sincere regret in the soul of