is attended to. In his capacity the Bishop knows nobody only as a member of the kingdom of God, and in the performance of this duty he calls upon the President and everyone else to aid in accomplishing the wishes of the President, to go to the canyon to get out timber, to quarry rock, make adobies, etc., etc., for everybody is entitled to pay Tithing. When the house is put up according to the President's direction, then the President calls on the Bishop to see that it is well seated, lighted, and warmed, for the convenience and comfort of the congregation. Then in like manner he sees that the sacrament is prepared and administered, for it is the right, and privilege, and duty of the President to baptize, and confirm, and administer the sacrament, and do all things for the spiritual building up of the kingdom of God; and also it is the right of the Bishop to preach, baptize, and administer the sacrament.

On Monday morning the Bishop calls upon the President and everybody it concerns, to send their Tithing to the General Tithing Office. The President, who officiates as presiding officer on Sunday, is as subject to the Bishop on Monday as anybody else. My Bishop has just as good a right to come to my house and demand of me my Tithing, as he has to demand it of any other person in his ward, also to inquire into the state of my family, whether I attend to my prayers, whether I have contention with my neighbors, etc., in his capacity as a Bishop.

So these callings and Priesthoods are interwoven one with another, for the convenience and furtherance of the kingdom of God, in the absence of a literal descendant of Aaron. A Bishop sometimes officiates as a High Priest, and sometimes as a Bishop. In his High Priesthood he can act, when called upon so to do by the proper authority in every calling in the Church, except that of an Apostle; there are still keys and powers that can be conferred upon him; but when a man is ordained to the office of an Apostle, he is ordained to the fullest extent a man can be on earth.

May the Lord bless you. Amen.

JOD Vol 9-LIVE.indd 281 5/13/20 9:01 PM