

TRUE CHARACTER OF GOD—ERRONEOUS IDEAS ENTERTAINED TOWARDS HIM

REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE IN THE TABERNACLE,
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Reported by G. D. Watt

We certainly should be extremely knowing, did we know everything; but, as we do not, we will be satisfied with what we do know and can still learn. This people know much. Their experience and their knowledge, coupled with that which has been revealed to them from the Fountain of all knowledge, are far beyond the capacities of those who have not heard and received the Gospel.

I have a few words to say touching our present existence, and in reference to the remarks made today by brother Kimball pertaining to the body. Our mortal bodies are all important to us; without them we never can be glorified in the eternities that will be. We are in this state of being for the express purpose of obtaining habitations for our spirits to dwell in, that they may become personages of tabernacle. Our former religious traditions have taught us that our Father in heaven has no tabernacle, that his center is everywhere and his circumference nowhere. Yet we read that, "God came from Teman, and the Holy One from mount Paran." "Before him went the pestilence, and burning coals went forth at his feet." "And the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool." "Hast thou an arm like God? or canst thou thunder with a voice like him?" "And I will take away mine hand, and thou shalt see my back parts: but my face thou

shalt not see." "The eyes of the Lord are upon the righteous, and his ears are open to their cry." The idea that the Lord our God is not a personage of tabernacle is entirely a mistaken notion. He was once a man.

Brother Kimball quoted a saying of Joseph the Prophet, that he would not worship a God who had not a Father; and I do not know that he would if he had not a mother; the one would be as absurd as the other. If he had a Father, he was made in his likeness. And if he is our Father we are made after his image and likeness. He once possessed a body, as we now do; and our bodies are as much to us, as his body to him. Every iota of this organization is necessary to secure for us an exaltation with the Gods. Our mortal tabernacles decline. The spirit is inseparably connected with the body until death, and it is so designed; but when we get through with our worship in this Tabernacle or building for worship, we dispense with it until we wish to meet again. We are not inseparably connected with it; it may be consumed by the element of fire and pass away forever. But it is not so with our bodies; if we willfully loose these, we loose everything that God has provided for the faithful.

This is an item I wished to explain, though we do not know everything. When brother Kimball speaks, I am