

the reign of everlasting righteousness is introduced, and Jesus Christ comes and reigns king of nations as he does king of Saints, and the earth with all the Saints that dwell upon it are

brought into the presence of the Father and Son, there to dwell forever.

God bless you. Amen.

ENDLESS VARIETY OF ORGANIZATIONS—BLESSINGS THAT AWAIT THE FAITHFUL.

REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE IN THE TABERNACLE, GREAT SALT
LAKE CITY, MAY 25, 1862.

REPORTED BY G. D. WATT.

Our mortal existence is a school of experience. Could we improve every hour of our time in the best possible way until we attain a ripe old age, there will be still much to learn pertaining to this world, pertaining to our natural lives, to the organization of our bodies and spirits, to the object and design of our existence, and the will of Heaven concerning us.

Some of our speakers, in their public addresses, express themselves as seeing great reason to be thankful for the improvements we are making in self-government, and our rapid advancement towards the fountains of knowledge. Others have a long experience to relate of constant trials, tribulations, difficulties, and disappointments which they have now to pass through, and gloomy forebodings of more in the future; they dwell upon how we are tried with each other, and become dissatisfied with each other and with ourselves, &c. Now, this is all good, and if properly received is for our mutual edification

and advancement, giving us much to reflect upon, and lessons to learn from the experience of each other. But should our lives be extended to a thousand years, still we may live and learn. Every vicissitude we pass through is necessary for experience and example, and for preparation to enjoy that reward which is for the faithful. Others consider it a lamentable fact that we have to send abroad and preach the Gospel, and gather the people, and then they will apostatize. We only understand in part why we are required to pass through those various incidents of life. There is not a single condition of life that is entirely unnecessary; there is not one hour's experience but what is beneficial to all those who make it their study, and aim to improve upon the experience they gain. What becomes a trial to one person is not noticed by another. Among these two thousand persons I am now addressing there cannot be found two that are organized alike, yet we all