

power of God will preserve us, through our righteousness against any power that may come against us. It is easy for us to do right. Let us do right and stop doing anything wrong, cease tattling and lying, and trying to injure one another by bearing false witness against our neighbor. Let us guard ourselves against becoming prejudiced against an honest person, and strive to become honest, upright, and generous, doing as we would wish to be done

by, for we are sons of God and heirs to his fulness. He has said to his children ask and ye shall receive, seek and ye shall find, knock and the door shall be opened unto you. But we may ask as much as we please if our works do not correspond with our petitions. Let us be guided by the conclusions of one mind in all our great movements, operating constantly together on the square of righteousness and God will bless us forever. Amen.

INSTRUCTIONS ON PRIESTHOOD—NECESSITY FOR DILIGENCE AMONG THE SAINTS.

REMARKS BY PRESIDENT DANIEL H. WELLS, MADE IN THE TABERNACLE, GREAT SALT
LAKE CITY, APRIL 7, 1862.

REPORTED BY J. V. LONG.

I hope to have the power and ability to speak loud enough for all to hear what I have to say.

I have been very much instructed during this Conference. I have been enlightened to a certain extent with regard to the authority of certain persons holding office in this kingdom. I have reflected much upon the Holy Priesthood and its various offices, but I feel that I have become more fully educated in the knowledge of the rights of men holding the Priesthood during this Conference. I rejoice in being where we can receive a correct education in regard to the things of the kingdom of God. I might truly say that I am astonished at some developments which are made

before the people at different times. Brother Joseph Young remarked that there was no law against doing good.

There were remarks made last evening in regard to the mass Quorums of Seventies that are organized in the different settlements, and also in reference to the High Priests, of which there are Branch Quorums in the various settlements. It has been found that where there has been a President and Bishop in a Branch, it has been a cause of difficulty, and it was considered by Elder Hyde and others that this practice ought to be abolished. I have asked myself the question whether when we have received such blessings as have been conferred by the Priesthood of the