of the Almighty to let the wicked get a foothold and predominate in the midst of Israel, where he intends to prepare his people for the building up of Zion and the New Jerusalem.

Brethren and sisters let us be energetic in the discharge of our duties which now devolve upon us in our various locations. Let us be industrious and useful in our day and generation, and not lend our means or talents to build up interests opposed to the kingdom of God, but let everything that we can command be devoted to the upbuilding of that kingdom, and in this we will meet with the approbation of our Father in Heaven, and then will be found place for the power, the knowledge and intelligence which the Lord will take from the world and bestow upon us if we are worthy to receive them. The times are pregnant with great events, and the Lord has no desire to take back this knowledge from the world, if he can find a place to bestow it. Then, let us be wise and faithful that this knowledge may not be taken back, but see that we do those things that are good, not wasting our time with the vain philosophy of the world. Let us prepare to enjoy all those things that have been conferred upon man from the beginning of time, that we may secure the truth that has been revealed, that this intelligence may find place in the midst of the Saints of the Most High God, and that we may improve and advance from one point to another until we shall combine all the knowledge and intelligence which have been revealed, and receive that which the Almighty is ready to bestow upon us, that we may thus perfect our own being and progress in the knowledge of God and in the things pertaining to our existence here and hereafter.

The Apostle said, "If in this life only we have hope we are of all men the most miserable." That might be true then, but I hardly subscribe to it now, but I contend that the course which the Lord has marked out tends to happiness and exaltation here, saying nothing of the life which is to come. The Gospel is calculated to make good men of bad men, it introduces good instead of evil, happiness instead of misery generally, and it is also calculated to draw out the capacities of men to the fullest extent for the benefit of man. Let us participate in those enjoyments that we may prepare for the life to come, is my prayer, in the name of Jesus. Amen.

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