

many as you want, for you have to spin and weave the cloth; make the dress as you please, that is your business; and if I have five dollars that is not otherwise appropriated you are welcome to it. But if I have five dollars in my pocket that I owe and have promised to pay tomorrow morning, it must be paid.

If a woman can rule a man and he not know it, praise to that woman. They are few who know well the office of a woman from that of a man. Imbecility is marked upon the people of the present age. All who have their eyes open to see and their minds enlightened to understand things as they are, will subscribe readily to this declaration. When the servants of God in any age have consented to follow a woman for a leader, either in a public or a family capacity, they have sunk beneath the standard their

organization has fitted them for; when a people of God submit to that, their Priesthood is taken from them, and they become as any other people.

I shall humor the wife as far as I can consistently; and if you have any crying to do, wife, you can do that along with the children, for I have none of that kind of business to do. Let our wives be the weaker vessels, and the men be men, and show the women by their superior ability that God gives husbands wisdom and ability to lead their wives into his presence. I want the brethren and sisters to kindly manage their affairs indoors and out, taking good care of that which belongs to them, and being contented in their lots and stations.

God bless the righteous, and I do not care how soon the wicked are overthrown. Amen.

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## THE KINGDOM OF GOD.

REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE IN THE BOWERY, GREAT SALT LAKE CITY, JULY 13, 1862.

REPORTED BY G. D. WATT.

I will use, for the foundation of my remarks, words found in Rev. 11th chap., 15th verse—"And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign forever and ever."

How near to this text I shall preach, I know not; there is enough in it to answer my purpose, and it is one upon which a great deal can be said.

The plan of salvation cannot be told in one discourse, nor in one day, one month, or one year, for it is from everlasting to everlasting, like the