

Priesthood of the Son of God, without beginning of days or end of life. The Gospel we declare unto you leads to eternal life, and this kingdom is the kingdom of God which he has promised, by the mouths of his Prophets, that he would set up in the last days—a kingdom that must triumph over all the ills that afflict the family of man, and usher in everlasting righteousness.

Man has wandered far from his Maker—far from the path of rectitude his Heavenly Father has marked out for his feet—and is walking in a way strewn with dangers; he has left the true light, and is walking in darkness; rejected the wisdom and intelligence that is from Heaven, and has become benighted in ignorance and unbelief, neither knowing God, nor the object of his own existence upon the earth. This darkness and ignorance must be dispelled by the preaching of the Gospel, and as many as will believe on the Lord Jesus Christ and walk in all the ordinances of God blameless, will be numbered with his Saints and be gathered into his kingdom, to be further taught the principles of eternal life.

The kingdom of God in the latter days must triumph upon all the earth, subdue every species of sin, and destroy every source of sorrow to which downtrodden humanity has been subject. The work of making the kingdoms of the world the kingdom of God and his Christ has commenced; and all the inhabitants of the earth, without exception, will yet acknowledge Jesus to be the Christ, to the glory of God the Father. All mankind are individually interested in this Latter-day Work, for all have a future, whether glorious or inglorious.

Man is created for a glorious purpose—for a life that is eternal. A great deal is comprehended in the two words "eternal life;" they entirely exclude death. We have no

death to preach, for we should never practice the principles of death, but pursue the path that leads to the continuation of the lives. The world will be revolutionized by the preaching of the Gospel and the power of the Priesthood, and this work we are called to do. In its progress every foolish and unprofitable custom, every unholy passion, every foolish notion in politics and religion, every unjust and oppressive law, and whatever else that is oppressive to man, and that would impede his onward progress to the perfection of the Holy Ones in eternity, will be removed until everlasting righteousness prevails over the whole earth. Such was the design of the preaching of the Gospel in the days of the Apostles.

It is written in the book of the Acts of the Apostles, "And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also." Using the same figure, the Elders of the Church of Jesus Christ of Latter-day Saints are called to right up the world. To turn it over is a gigantic work, but it will be done, for both the righteous on earth, and the sanctified in heaven are working at it, and all power both in heaven and on earth is given to the Savior by his Father. It is our business to fully comprehend the sayings and doings of the Savior in his mission on the earth, which is life to all who believe and endure to the end in the pursuit of life eternal.

A lifetime is too short to tell the extent of the mission of the Savior to the human family, but I will venture to use one of his sayings, in connection with what I have already quoted from the book of Revelation. When he was arraigned before Pilate to be tried for his life, he said to Pilate, "My kingdom is not of this world: if my kingdom were of this