

and possessed the kingdom under the whole heavens.

Again, at the time the children of Israel left Egypt if they had then received the Gospel Moses had for them, the kingdom would then have been given to them, and it never would have been broken up, and the house of Israel never would have been smitten and scattered to become bondsmen among the nations. If the children of Abraham, Isaac, and Jacob, previous to the Egyptian bondage, had been faithful, they would have received the keys and power of the kingdom, and would never have gone into Egypt to suffer four hundred years in bondage, but they by their wickedness rejected the kingdom.

When God speaks to the people, he does it in a manner to suit their circumstances and capacities. He spoke to the children of Jacob through Moses, as a blind, stiffnecked people, and when Jesus and his Apostles came they talked with the Jews as a benighted, wicked, selfish people. They would not receive the Gospel, though presented to them by the Son of God in all its righteousness, beauty and glory. Should the Lord Almighty send an angel to rewrite the Bible, it would in many places be very different from what it now is. And I will even venture to say that if the Book of Mormon were now to be rewritten, in many instances it would materially differ from the present translation. According as people are willing to receive the things of God, so the heavens send forth their blessings. If the people are stiffnecked, the Lord can tell them but little.

The kingdom that Jesus came to establish is the kingdom Daniel saw, but that stiffnecked, rebellious generation would not receive the Gospel, and he did not fully establish his kingdom at that time. Could the Lord consistently have given them power over their enemies to whom

they were subject while in this state of rebellion to God and his laws, they would have become more wicked than the Romans or other heathen nations of the land. Had he given them power over the Egyptians in the days of Moses, they would have become more wicked than the Egyptians, and would have used this saving power to bring upon them a more sure and terrible destruction.

The Lord called upon Moses, and he stood amid the thunders and lightnings of Mount Sinai. Moses was a good and great man, but he had lived with and so often been aggravated by a wicked, murmuring, and rebellious people that he could not look upon God in his glory, but he could hear his voice and converse with his Heavenly Father in the pillar of cloud and fire. He was, on one occasion, in company with seventy Elders of Israel, permitted to see the back parts of the Almighty. He received the law of carnal commandments for Israel from the mouth of God. I believe with all my heart that if the children had been ready to receive the Gospel in all its fulness, the yoke of carnal commandments would never have been placed upon their necks. Moses was a High Priest after the order of Melchizedek, and yet he partook of the sins of the children of Israel to such a degree that he could not see the face of God.

The very kingdom that Jesus said was not of this world would in his day have been permanently established in this world, if the people could have received it, but they would not have the man Christ Jesus to rule over them; they turned away from the holy commandments, and preferred fables. When Jesus stated that his kingdom was not of this world, he did not mean to convey the idea that it had no right to be on this earth, but that his kingdom was a