

**CONTRAST BETWEEN THE RELIGION OF JESUS CHRIST  
AS ENJOYED BY THE SAINTS AND THAT OF PROFESSED  
CHRISTIANITY.**

REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE IN THE BOWERY, JULY 6, 1862.

REPORTED BY G. D. WATT.

The religion of Jesus Christ gives light for darkness. The Gospel we have received is sent "to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they may be called trees of righteousness, the planting of the Lord, that he might be glorified." The life of a Christian is said to be full of pain, tribulation, sorrow, and excruciating torments; of fightings without and fears within, of anxieties, despair, gloominess, and mourning. His path is supposed to be spread with gins, pitfalls, and uncertainties, but this is a mistake, for "The path of the just is as the shining light, that shineth more and more unto the perfect day," while "The wicked is snared by the transgression of his lips: but the just shall come out of trouble."

The faith I have embraced has given me light for darkness, ease for pain, joy and gladness for sorrow and mourning, certainty for uncertainty, hope for despair. We talk about having grace to endure, and pray, "O Lord, give me grace to endure the pains I receive in this thorny path that leads to heaven, the scoffs

and sneers of this unfriendly world, that I may bear the name of Jesus honorably while I live." It is right to pray for grace, but let me shape this prayer a little differently, and ask God my heavenly Father, in the name of Jesus Christ, to open the eyes of my understanding, and teach me the truth as it is, then shall I see that I am walking in the light and not in darkness. "Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life." The true people of God are far removed from that pain which the sinner and the ungodly constantly endure. They are removed from it as a people politically, and as families, and as individuals. Compare, for instance, the colonial history of the United States with the history of the settling of the wild and desolate regions of Utah by the Latter-day Saints, and you will learn that the sufferings of the first settlers here from Indian outrages and other causes, will scarcely supply enough for a comparison. And whole companies of emigrants to California and Oregon have been massacred, their flesh given to wild animals, and their bones left to bleach upon the plains. Almost fifteen years ago one hundred and forty-six souls started from Winter Quarters (now Florence) to settle in this Valley. We arrived here in safety, stayed thirty days, returned the same season, and