and of all good men in this our day.

I do not make these remarks to cast reflections upon any being, but we should strive to know the mind and will of God and to be filled with his Spirit. I wish the Saints to be filled with the Spirit of understanding; and I never want to again hear a Saint say, "Oh, how we suffer for the religion of Jesus! We suffer more than the wicked," while at the same time, we are better clad, better fed, and better looking, and our hearts are filled with joy, while the hearts of the wicked are filled with sorrow and mourning. All the cheerfulness, gladness, comfort, exuberance of spirit, joy, bliss, peace, and brightness of expression that can be bestowed upon individuals are possessed and enjoyed by the sanctified in heaven, and if we are prepared by the principles of eternal life, the same halo will shine through our countenance and make our faces bright with glory.

Whatever leads to vanity, lightness, and worldly-mindedness is not the joy of heavenly beings, but the nonsense of the wicked world. There are men in this kingdom who cannot discriminate between that which is of God and that which is not of him, and who are at a loss to know how far to go and not sin. The very moment you have a doubt upon your mind that what you do is not exactly right, then stop and pursue that course which you know is right, and in which you can enjoy the clear, warm, cheering, peaceful influence which cometh from God as an earnest that you are doing right, then shall you be blessed in all your works here below, and fill up your days in usefulness. I heard a man say, the other day, who is in the evening of his days, that if he had never done much good, he had never done any evil that he knew of. God will receive all such in the heavens, when they put off this mortality.

I feel to bless and not curse. Had I the power I would rather avert an evil that I saw coming upon any individual or people, and see them led into the path of blessings, though it should cause my words to fail.

May God bless you. Amen.