that law, and it provides a suitable penalty. The Latter-day Saints live and always have lived in a land of law, and if they have transgressed the law, shame on a community, like the people that live under the Government of the United States, to persecute them instead of prosecuting them. An instance cannot be found upon the records of any court in the United States where the leaders of this people have been legally convicted of a breach of law and order.

Joseph Smith was arraigned before Judge Austin A. King, on a charge of treason. The Judge inquired of Mr. Smith, "Do you believe and teach the doctrine that in the course of time the Saints will possess the earth?" Joseph replied that he did. "Do you believe that the Lord will raise up a kingdom that will fill the whole earth and rule over all other kingdoms, as the prophet Daniel has said?" "Yes, sir, I believe that Jesus Christ will reign king of nations as he does king of Saints." "Write that down, clerk; we want to fasten upon him the charge of treason, for if he believes this, he must believe that the State of Missouri will crumble and fall to rise no more." Lawyer Doniphan said to the Judge, "Damn it, Judge, you had better make the Bible treason and have done with it."

I was not in Missouri at the first of our people's going there, but I have searched diligently to find whether any of the Latter-day Saints have ever been convicted in any of the courts of Missouri for transgressing the law, and, so far as I could learn, such an instance cannot be found on the court records of that State. "Then why are you persecuted?" Because the Lord has committed unto us the words of eternal life to deliver to the world, which, if they will obey, will bring them back into the presence of the Father and the Son.

The world will not receive the

Gospel, unless they can have it on their own terms, and will persecute the few that do receive it. We preach the truth as it is in Christ Jesus, and this gives offense to the wicked; they become angry with God, with Jesus Christ, and with his Saints; God and Christ they cannot reach, but the Saints they can persecute as long and as much as they are permitted.

"But were you not persecuted for teaching that odious doctrine called polygamy?" No. We were planted in these valleys before it was publicly made known to the people. Only a few of Joseph Smith's intimate friends knew it previous to its being published to the world, which was several years after his death. We have not been driven from our homes since it was published.

"Do you not aggravate your enemies by your close communion habits?" I speak for myself; I acknowledge that I do not fellowship much of their conduct, nor do I expect to, unless it is better than some of it has been; and I will say further, it is hard for me to fellowship the conduct of some who profess to be Latter-day Saints.

Polygamy in Utah and polygamy among the Christian nations of the world at the present day are very different. Polygamy in Utah is an honorable transaction for we marry our wives, and openly acknowledge them and their children. It is a very different matter elsewhere; women are seduced and secretly kept as mistresses as long as they please their unprincipled seducers, when they are cast off to meet, if it were possible, a worse fate; their children are not acknowledged, but are thrown upon the world unprotected, and left exposed to be carried away by the dark and turbid stream of crime, to end their wretched lives in prison, upon the gallows, or in some other violent manner.

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