

THE COURSE THE SAINTS SHOULD PURSUE AND THE SPIRIT THEY SHOULD CULTIVATE.

REMARKS BY PRESIDENT HEBER C. KIMBALL, MADE ON SUNDAY MORNING, APRIL 27, 1862.

REPORTED BY J. V. LONG.

Every true Saint that has got the light of Heaven in him can realize and comprehend in a degree the importance of what President Young has said to us. Men frequently speak of good sense, but the question may be asked, what is good sense? I consider that that man or woman who has the light of Heaven in him or her, whether it is by the natural or the spiritual eyes, that is the light of Christ and that is good sense. Now, it is impossible to have the light of Christ, except you are alive in Christ.

We are like a limb that is alive in a tree; yes, everyone that are Latter-day Saints; we are united or should be as the heart of one man, and no man will be saved and gathered with Christ except they are grafted into him, for they must receive the life that flows from him in order to be exalted with him. It is upon the same principle that the graft that is put into a tree receives life from the tree into which it is engrafted. It is necessary that we should all be alive in Christ, and we ought to partake of his attributes and also of the attributes of his Father; then we become one with Christ as he is one with the Father. We never can enjoy the lifegiving influences of the Spirit of God except we live and practice our religion, always abiding in the vine, for as the branch cannot bring forth or produce except it remain connected with the tree, so we cannot increase in light and knowledge unless we keep alive in Christ. This people are a

good people and they are full of life, they are alive in Christ, and they live their religion and God blesses them.

I am aware that we are protected and shielded by the Almighty; he baffles the world, wards off the storms and tempests for the sake of the righteousness that dwells in the midst of this people. It is not done for the sake of the liar, the thief, and other abominable characters, but his protecting arm is extended for the sake of the righteous; they are the means of preserving this people, and there is enough of them to save the rest from destruction, and through that medium we as a people are protected.

It is a common thing for us to send to the States for choice fruit, and the pomologist who receives our orders cuts off scions from the best fruit trees, and sends to us the summer, the fall, and the winter apples, and we also get the pear, the plum, the cherry, and the peach. We graft those various kinds of good fruit into our seedlings, and then the tree produces fruit according to the kind that was grafted into it, and in this way we procure good fruit. It is just so with you, unless you abide in Christ after being grafted in, you will not bear any good fruit. There are men and women here who have come from the States, who seem to have a little good feeling in them, but were they ever properly grafted into the true vine? No, they simply got under the good influence, but they have not borne any fruit. Where have you